		RECORD		WWC-5		vision of Water		Well ID	
		Correction		e in Well Use		ources App. No			
	Y: OTTAW	VATER WEL	л:	Fraction SE 1/4 SE 1/4 SW 1/4		ction Number 10	T = 10 mm	er Range Number R4□E■W	
	· · · · ·							(if unknown, distance and	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
Address: POBOX 721200									
Address:			States OK			ELLS IN A SERIES - WEST WELL			
WITH '				IPLETED WELL: .				24(decimal degrees)	
	SECTION BOX: N Depth(s) Groundwater Encountered: 1) 2) ft. 3) ft., or 4)							159(decimal degrees)	
	N	2)	ft 3 DATIC WA	$3) \dots 1$ ft., or $4) \\ 1$	Dry Well			4 🔳 NAD 83 🗖 NAD 27 🛛	
	1-1-1	below l	and surface	, measured on (mo-day-	vr) 08/15/201	6 Source	for Latitude/Longitude	GARMIN	
	NE	above 1	and surface.	measured on (mo-day-	yr)	$(WAAS enabled? \square Yes \blacksquare No)$			
		Pump test d	ata: Well w	vater was63 fi		Land Survey Topographic Map			
w •	E	after		s pumping 430	gpm	Online Mapper:			
sw	SE	aftar		vater was f					
		Estimated Y	after hours pumping			6 Elevat	ion:	. 🗌 Ground Level 🔲 TOC	
	S	Bore Hole Diameter: 28 in. to 120			. ft. and	t and Source: 🗌 Land Survey 🔲 GPS 🔲 Topographic Map			
1	mile		••••	in. to	ft.		Other GOOGLE	EARTH	
7 WELL WATER TO BE USED AS:									
1. Domestic				ter Supply: well ID				ease	
	Household 6. Dewatering: how many wells?								
	Lawn & Garden 7. Aquifer Recharge: well ID Livestock 8. Monitoring: well ID								
2. Errigat				al Remediation: well IE					
	☐ Feedlot ☐ Air Sparge ☐ Soil Vapor E					raction b) Open Loop Surface Discharge Inj. of Water			
4. 🗌 Indust	trial] Recovery	Injection		13. 🗖 Otł	ner (specify):		
Was a chemical/bacteriological sample submitted to KDHE? 🗆 Yes 🔳 No If yes, date sample was submitted:									
Water well disinfected? 🔲 Yes 🔳 No									
8 TYPE OF CASING USED: 🗆 Steel 🔳 PVC 🗋 Other CASING JOINTS: 🗋 Glued 🛄 Clamped 🗋 Welded 🗋 Threaded									
Casing diameter									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
□ Steel □ Stainless Steel □ Fiberglass ■ PVC □ Other (Specify)									
\square Brass \square Galvanized Steel \square Concrete tile \square None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
🗌 Continuous Slot 📕 Mill Slot 🔄 Gauze Wrapped 🔲 Torch Cut 🗌 Drilled Holes 🗌 Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .60 ft. to .120 ft., From ft., From ft. to ft. to									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: □ Neat cement □ Cement grout ■ Bentonite □ Other									
Nearest source of possible contamination:									
🔄 Septie Tank 👘 🗌 Lateral Lines 📄 Pit Privy 📄 Livestock Pens 📄 Insecticide Storage									
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well									
	tight Sewer L	ines	Seepage Pit	Feedyard		Fertilizer Stor	rage ∐Oil We	ell/Gas Well	
■ Other (Specify) .NQNE									
10 FROM			ITHOLOG		FROM			PLUGGING INTERVALS	
0	5	TOP SOIL			68	· · · · · · · · · · · · · · · · · · ·	GRAY CLAY		
5	17	TAN CLAY			73	120 V	WHITE SAND STO	NE AND PYRITE	
17	28	BROWN CL	AY						
28		FINE TO ME	D SAND						
35	37	SAND AND							
37	40	GRAY CLA					<u></u>		
40	49 GREEN SAND AND GRAVEL				Notes:				
49 67 GRAY CLAY									
67 68 PYRITE AND WHITE SAND STONE 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or reconst									
under my jurisdiction and was completed on (mo-day-year) 07/28/2016 and this record is true to the best of my knowledge and belief									
Kansas Water Well Contractor's License No. 480									
under the business name of WILLAIMS DRILLING CO INC									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 8							ie for your records. Telepr	Revised 7/10/2015	