WATER WELL RECORD Form WWC-5 KSA 82a-1212

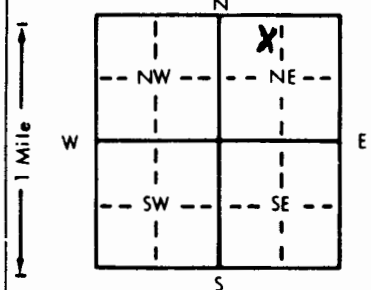
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: SHERMAN	NE ¼ NW ¼ NE ¼	6	T 10 S	R 40W E/W

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: DONALD A CALDWELL
RR#, St. Address, Box # : 48518 SNEAD DRIVE
City, State, ZIP Code : BURLINGTON CO 80807

Board of Agriculture, Division of Water Resources
Application Number: 15635

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 342 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 163 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 163 ft. below land surface measured on mo/day/yr 5-04-06
Pump test data: Well water was 248 ft. after 8 hours pumping 1020 gpm
Est. Yield 1400 gpm: Well water was 276 ft. after 12 hours pumping 1190 gpm
Bore Hole Diameter 30 in. to 340 ft., and 17 in. to 342 ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
(2 Irrigation) 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes ..... No XX ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes HTH No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
(1 Steel) 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) (Welded)
2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 16 in. to 235 ft., Dia 16 in. to 335 to 342 ft., Dia in. to ft.
Casing height above land surface 12 in., weight 42.05 lbs./ft. Wall thickness or gauge No. .250

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
(1 Steel) 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
(1 Continuous slot) 3 Mill slot (6 Wire wrapped) 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 235 ft. to 335 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 342 ft. to 20 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2 Cement grout) 3 Bentonite 4 Other
Grout Intervals: From 20 ft. to +1 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
10 Livestock pens (14 Abandoned water well)
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? Southeast How many feet? 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	topsoil	335	338	ochre, green shale
2	36	red & white clay	338	342	black shale
36	59	sand, white clay streaks			
59	110	sand, gravel, rocks			
110	135	sandy clay, sandstone			
135	175	sandy clay, gravel, sandstone			
175	195	sand, gravel, clay & sandstone layers			
195	228	sand, gravel, sandy clay			
228	245	sand, sandy clay, sandstone			
245	262	fine to coarse sand, sandy clay			
262	274	fine to coarse sand, green clay			
274	283	green & white sandy clay			
283	295	coarse sand, gravel, clay streak			
295	311	coarse sand, some gravel			
311	335	coarse sand, gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) (constructed) (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) MAY 5, 2006 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 633 This Water Well Record was completed on (mo/day/yr) 5-15-2006
under the business name of DMW WELL & PUMP SERVICE by (signature) Danny T. Hudnell

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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