| WA   | LEK W  | ELL RE                     | CORD                   | Form                | WWC-5            |  | Division - CW-   | D                      |   |
|--|--|----------------------------|------------------------|---------------------|------------------|--|--|------------------------|---|
| 1 L  | OCATIO   | ON OF WA                   | TER WELL:              | Fraction            | 11 11 0 5        | <del></del>  | Section Number   | r Resources App. No    |   |
| $\frac{C}{C}$  | ounty: S   | herman                     |                        | SE 1/4 SW 1/4       | NE ¼             |  | 12   | Township No.           | Range Number  |
| Si   | Succe/Rural Address of Well Location: if unknown distance  |                            |                        |                     |                  |  |  |                        | R 40 □E ☑W  |
| **   | from hearest town of intersection; If at owner's address, check here                             |                            |                        |                     |                  |  | Global Positioning System (GPS) information: Latitude: N39,19911           |                        |   |
| F  | From Goodland 9 mi. S 1/4 mi W   |                            |                        |                     |                  |  | Longitude: W101.73130 (in decimal degrees)  Elevation (in decimal degrees) |                        |   |
|  |  |                            |                        |                     |                  | - IO Y WELLOUIL, LAALLAND                              |  |                        |   |
| 2 WATER WELL OWNER: Harlan House   |  |                            |                        |                     |                  |  | <u> 2atum</u> : [_] WGS 84   | 1, <b>☑</b> NAD 83. □  | <br>NAD 27  |
| RR#, Street Address, Box #: 3691 S Highway 27 City, State, ZIP Code Coordinate 160 07707   |  |                            |                        |                     |                  | Collection Method:  GPS unit (Make/Model: Garmin GPS 5 |  |                        |   |
|  | ity, State   | , ZIP Code                 |                        | nd, KS 67735        |                  |  | Digital Man/Ph   | re/Model: Garmin       | GPS 5   |
| 3 10   | OCATE V  | OTOT T                     | T                      |                     |                  | 1  | Est. Accuracy: $\nabla$ <  | oto, 🔲 Topographic     | Map, Land Survey  |
| W  | TTH AN   | YELL<br>X"IN               | 4 DEPTH OF             | COMEDI PORTO        | 40               |  | <u>V</u>   | э ш, <u> </u>          | 3-15 m, <u>  &gt;15 m</u>   |
| SE   | WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL 46 Denth(s) Groundwater Fractional (1925) |                            |                        |                     |                  |  |  |                        |   |
| İ  | SECTION BOX:  Depth(s) Groundwater Encountered (1).25 ft. (2) ft. (3) ft. (3)                    |                            |                        |                     |                  |  |  |                        |   |
|  | Pump test data: Well water was 35  |                            |                        |                     |                  |  |  |                        | y/yr. <i>4</i> /20/13   |
|  |  |                            |                        |                     |                  |  |  |                        | ing. 25 grm   |
| w  | bours pumping  |                            |                        |                     |                  |  |  | oinggpm                |   |
|  |  | +                          | WELL WATER             | TO BE USED AS:      | Public v         | vater c  | **************************************                                     | 10                     | t.  |
|  | SW   SE  |                            |                        |                     |                  |  |  |                        |   |
| L_   | Irrigation Industrial Demostis Laws 6 Dewatering Other (Specify below)                           |                            |                        |                     |                  |  |  |                        | ther (Specify below)  |
|  | S  |                            | Was a chemical/l       | pacteriological sam | ple submitted    | to De  | epartment?   | mioring weir<br>Zes    | •                                   |
|  | 11 yes, mo/dav/vr sample was submitted   |                            |                        |                     |                  |  |  |                        |   |
| water went disinfected? Yes   No   |  |                            |                        |                     |                  |  |  |                        |   |
| S TYPE OF CASING USED: Steel PVC Other   |  |                            |                        |                     |                  |  |  |                        |   |
| LASING JOINTS: VI Charles I Charles  |  |                            |                        |                     |                  |  |  |                        |   |
| Casing diameter .5   |  |                            |                        |                     |                  |  |  |                        |   |
| Casing height above land surface 24 in., Weight 2.81 lbs./ft., Wall thickness or gauge No268   |  |                            |                        |                     |                  |  |  |                        |   |
| Nice    Stainless Steel   Diagrams   |  |                            |                        |                     |                  |  |  |                        |   |
| Brass Galvanized Steel None world Other (Specify)  |  |                            |                        |                     |                  |  |  |                        |   |
| SCREEN OR PERFORATION OPENINGS ARE:  |  |                            |                        |                     |                  |  |  |                        |   |
| ☐ Continuous slot  |  |                            |                        |                     |                  |  |  |                        |   |
|  |  |                            |                        |                     |                  |  |  |                        |   |
| SCREEN-PERFORATED INTERVALS: From  |  |                            |                        |                     |                  |  |  |                        |   |
| From   |  |                            |                        |                     |                  |  |  |                        |   |
| There is the first to the first |  |                            |                        |                     |                  |  |  |                        |   |
| O GROUT MATERIAL. Next compart TIG   |  |                            |                        |                     |                  |  |  |                        |   |
| Grout 1  | Intervals:   | From .                     | 0 ft to                | 21 cement grou      | ut <b>Z</b> Bent | onite  | Other  |                        |   |
| What is the hearest source of possible contamination.  |  |                            |                        |                     |                  |  |  |                        |   |
| Į.v.   | _ Septic ta  | alik.                      | Lateral lines          | Pit privy           | Livestock        |  |  |                        | 1   |
| ×  | Sewer li   | nes                        | Cesspool               | Sewage lagoon       | Fuel stora       | pens<br>ge   | Insecticide st   | orage                  | (specify below)   |
| V.<br>Dira   | watertig   | th sewer ling well NE      | - mm L O L ve          | ☐ Feedyard          | ☐ Fertilizer     | storage  | ☐ Abandoned w ☐ Oil well/gas v   | woll.                  |   |
| FROM   |  | III WEII .!.Y.             |                        |                     | Distance         | from   | well1/3.mi   |                        |   |
| 0  | 28   | eandy al                   | LITHOLOGIC             | LOG                 | FROM             | TO   | LITHO, LOC   | G (cont.) or PI LIC    | GING INTERVALS  |
| 28   | 39   | sandy cl                   |                        |                     |                  |  |  | Vision of Lindo        | OHIO INTERVALS  |
| 39   | 46   | shale                      | ay with strips of      | sand                |                  |  |  |                        |   |
|  | T  | onale                      |                        |                     |                  |  |  |                        |   |
|  |  |                            |                        |                     | -                |  |  |                        |   |
|  |  |                            |                        |                     |                  |  |  |                        |   |
| ·········  |  | <del></del>                |                        |                     | -                |  |  |                        |   |
|  |  |                            |                        |                     | -                |  |  |                        |   |
|  |  |                            |                        |                     |                  |  |  |                        |   |
|  |  |                            |                        |                     |                  |  |  |                        |   |
| CON  | TRACTO   | OR'S OR I                  | LANDOWNER'S            | CERTIFICATIO        | N. This          |  |  |                        |   |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ☐ constructed, ☐ reconstructed, or ☐ plugged  Kanson Wester Well G.  ☐ reconstructed, or ☐ plugged  |  |                            |                        |                     |                  |  |  |                        |   |
|  |  |                            |                        |                     |                  |  |  |                        |   |
| under the displace name of Kamp'e Moll Condes  |  |                            |                        |                     |                  |  |  |                        |   |
| (white blue pink) to Kappa Dana or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly Please fill in blanks and a limit of the plants and pl |  |                            |                        |                     |                  |  |  |                        |   |
| elephone   | , pilik) to<br>2 785-296-5   | Kansas Depa<br>5524. Senda | IT iment of Health and | Environment, Bureau | of Water, Geold  | ogy Sec  | tion, 1000 SW Jackson  | on St. Suite 420 Ton   | Swers. Send three copies  |
|  |  | v/waterwell/i              | ndex.html.             | WELL OWNER and r    | etain one for y  | our rec  | ords. Include fee of   | \$5.00 for each constr | Wers. Send three copies eka, Kansas 666 12-1367. ucted well. Vi sit us at |
| SA 82a   | -1212  | 3                          | . 4                    |                     |                  |  |  |                        |   |
|  |  |                            |                        |                     |                  | ,  | white  | Copy, Blue C           | Copy, Pink Copy   |