

1 LOCATION OF WATER WELL
 County: Sherman Fraction: SW 1/4 NW 1/4 NE 1/4 Section Number: 23 Township Number: T 10 S Range Number: R 42 EW

Distance and direction from nearest town or city? 9 south 5 west 2 1/2 south Ruleton Street address of well if located within city?

2 WATER WELL OWNER: Golden Wheat Ranch
 RR#, St. Address, Box #: 110 East 11th
 City, State, ZIP Code: Goodland, Kansas 67735
 Board of Agriculture, Division of Water Resources
 Application Number:

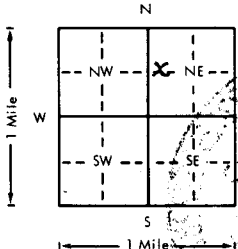
3 DEPTH OF COMPLETED WELL: 163 ft. Bore Hole Diameter: 10 in. to 163 ft. and in. to ft.
 Well Water to be used as:
 1 Domestic XXXX 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Well's static water level: 65 ft. below land surface measured on January month 28 day 1981 year
 Pump Test Data: Well water was 66 ft. after 3 hours pumping 15 gpm
 Est. Yield 15 gpm: Well water was ft. after hours pumping gpm

4 TYPE OF BLANK CASING USED:
 1 Steel XX 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing dia: 5 in. to 143 ft., Dia: in. to ft., Dia: in. to ft.
 Casing height above land surface: 12 in., weight: 4 lbs./ft. Wall thickness or gauge No. 250
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 ~~Key packed~~ 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia: 5 in. to 163 ft., Dia: in. to ft., Dia: in. to ft.
 Screen-Perforated Intervals: From 143 ft. to 163 ft., From ft. to ft.
 Gravel Pack Intervals: From 10 ft. to 163 ft., From ft. to ft.

5 GROUT MATERIAL: 1 ~~Neat cement~~ 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 12 in. ft. to 10 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines none
 Direction from well: How many feet? Water Well Disinfected? Yes X No
 Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted month day year Pump Installed? Yes No X
 If Yes: Pump Manufacturer's name Model No. HP Volts
 Depth of Pump Intake ft. Pumps Capacity rated at gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 ~~Other~~

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on January month 28th day 1981 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 144
 This Water Well Record was completed on February month 20 day 1981 year under the business name of Foust Supply Co., Inc. by (signature) Ralph Elmer

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	16	Clay, Topsoil	135	150	Fine sand, gravel
16	20	Fine sand	150	166	Med. Gravel
20	24	gravel	166	169	Soapstone
24	40	Clay, Gravel, Sandstone			
40	78	Gravel, rock, sandstone			
78	94	Fine sand, gravel			
94	108	Fine sand, sandy clay			
108	121	Fine sand, clay, rock			
121	127	Fine sand, sandstone			
127	135	Fine sand, gravel sandstone			

ELEVATION: Depth(s) Groundwater Encountered 1. 65 ft. 2. 108 ft. 3. 127 ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use type writer or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
 T 10
 R 42
 SEC 93
 SW 1/4
 NW 1/4
 NE 1/4