

**1 LOCATION OF WATER WELL:**  
 County: Ottawa Fraction NW 1/4 NW 1/4 NE 1/4 Section Number 28 Township Number T 10 S Range Number R 5 E W

Distance and direction from nearest town or city street address of well if located within city? Approximately 1/2 mile north of Ada

**2 WATER WELL OWNER:** Tod Roberg  
 RR#, St. Address, Box # : 223 Ada Ave.  
 City, State, ZIP Code : Ada, KS 67467

**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: 39.161056  
 Longitude: -97.881307  
 Elevation: Unknown  
 Datum: NAD83  
 Data Collection Method: WAAS GPS Unit

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

		X	
--NW--		--NE--	
--SW--		--SE--	

**4 DEPTH OF COMPLETED WELL** 131 ft.

Depth(s) Groundwater Encountered (1) \_\_\_\_\_ ft. (2) \_\_\_\_\_ ft. (3) \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 22 ft. below land surface measured on mo/day/yr 07-15-08

Pump test data: Well water was Not checked ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield Unknown gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
9 Dewatering	12 Other (Specify below)	
<u>2</u> Irrigation	4 Industrial	7 Domestic (lawn & garden)
10 Monitoring well		

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr \_\_\_\_\_

Sample was submitted \_\_\_\_\_ Water well disinfected? Yes  No \_\_\_\_\_

**5 TYPE OF CASING USED:**

5 Wrought Iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> <input checked="" type="checkbox"/> <u>Clamped</u>
1 Steel	3 RMP (SR)	6 Asbestos-Cement
<u>2</u> PVC	4 ABS	7 Fiberglass
		9 Other (specify below) _____

Blank casing diameter 16 in. to 90 ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface 12 in., weight 19.75 lbs./ft. Wall thickness or gauge No. .616

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel	3 Stainless Steel	5 Fiberglass	<u>7</u> PVC	9 ABS	11 Other (Specify) _____
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	<u>3</u> Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (Specify) _____	

**SCREEN-PERFORATED INTERVALS:** From 90 ft. to 130 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**GRAVEL PACK INTERVALS:** From 20 ft. to 131 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** 1 Neat Cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From 0 ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	<u>16</u> Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	<u>None known</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil			
4	15	Clay, brown, hard			
15	30	Sand, fine, medium, with clay			
30	36	Clay, white and red, hard			
36	62	Clay, gray to black, hard, some sandstone streaks			
62	131	Sandstone, brown, firm drilling			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 07-15-08 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 07-21-08

Under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.