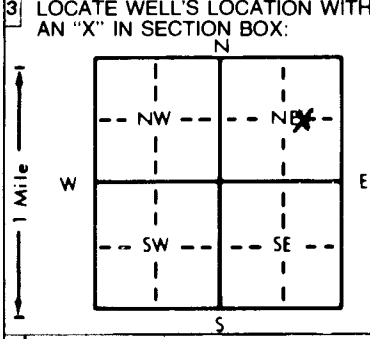


1 LOCATION OF WATER WELL: County: Ottawa Fraction: C 1/4 W 1/2 NE 1/4 Section Number: 18 Township Number: T 10 S Range Number: R 5 E EW
 Distance and direction from nearest town or city street address of well if located within city?
4 miles NW of Ada, Ks.

2 WATER WELL OWNER: Richard Zimmerman Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: 69 Prairie Rd Application Number:
 City, State, ZIP Code: Ada, Ks. 67414



4 DEPTH OF COMPLETED WELL: 115 ft. ELEVATION: N/A
 Depth(s) Groundwater Encountered 1. 85 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 9-3-97
 Pump test data: Well water was 45 ft. after 2 1/2 hours pumping 20 gpm
 Est. Yield 507 gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 10 in. to T.D. ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Pasture, livestock
 Was a chemical/bacteriological sample submitted to Department No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5" in. to 70 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface 18 in. weight _____ lbs./ft. Wall thickness or gauge No. SDR 26
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 7 Torch cut 9 Drilled holes 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 115 ft. to 70 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 115 ft. to 20 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 20 ft. to 0 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? SW How many feet? Old Farm street

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	loess			
7	10	brn clay unsaturated			
10	30	intermittent layers red clay, red iron s. stone			
30	50	clay white			
50	62	dark gray clay			
62	65	hard cherty limestone			
65	85	white clay w/ sandstone streaks			
85	115	sandstone lt. gray.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-3-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 608 This Water Well Record was completed on (mo/day/yr) 12-10-97 under the business name of Yellow Jacket Drilling by (signature) Er. J. Waddell

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EAW SEC. 1/4 1/4 1/4