

LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																																																																																																																																																																																																																																																																																																	
County: LINCOLN		SE 1/4 SE 1/4 NE 1/4		29		T 10 S		R 6W E/W																																																																																																																																																																																																																																																																																																																																	
Distance and direction from nearest town or city street address of well if located within city?																																																																																																																																																																																																																																																																																																																																									
WEST SIDE OF LAGOON																																																																																																																																																																																																																																																																																																																																									
WATER WELL OWNER: HAROLD GOOD																																																																																																																																																																																																																																																																																																																																									
R#, St. Address, Box #: HC 1 BOX 69																																																																																																																																																																																																																																																																																																																																									
City, State, ZIP Code: BARNARD, KS. 67418																																																																																																																																																																																																																																																																																																																																									
Board of Agriculture, Division of Water Resources																																																																																																																																																																																																																																																																																																																																									
Application Number:																																																																																																																																																																																																																																																																																																																																									
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:																																																																																																																																																																																																																																																																																																																																									
<div><div><div>N</div><div>W</div><div>E</div><div>S</div><div>1</div><div>2</div><div>3</div><div>4</div><div>5</div><div>6</div><div>7</div><div>8</div><div>9</div><div>10</div><div>11</div><div>12</div><div>13</div><div>14</div><div>15</div><div>16</div><div>17</div><div>18</div><div>19</div><div>20</div><div>21</div><div>22</div><div>23</div><div>24</div><div>25</div><div>26</div><div>27</div><div>28</div><div>29</div><div>30</div><div>31</div><div>32</div><div>33</div><div>34</div><div>35</div><div>36</div><div>37</div><div>38</div><div>39</div><div>40</div><div>41</div><div>42</div><div>43</div><div>44</div><div>45</div><div>46</div><div>47</div><div>48</div><div>49</div><div>50</div><div>51</div><div>52</div><div>53</div><div>54</div><div>55</div><div>56</div><div>57</div><div>58</div><div>59</div><div>60</div><div>61</div><div>62</div><div>63</div><div>64</div><div>65</div><div>66</div><div>67</div><div>68</div><div>69</div><div>70</div><div>71</div><div>72</div><div>73</div><div>74</div><div>75</div><div>76</div><div>77</div><div>78</div><div>79</div><div>80</div><div>81</div><div>82</div><div>83</div><div>84</div><div>85</div><div>86</div><div>87</div><div>88</div><div>89</div><div>90</div><div>91</div><div>92</div><div>93</div><div>94</div><div>95</div><div>96</div><div>97</div><div>98</div><div>99</div><div>100</div></div></div> <tr><td colspan="10">4 DEPTH OF COMPLETED WELL: 28' 5" ft. ELEVATION: 6-18-01</td></tr> <tr><td colspan="10">Depth(s) Groundwater Encountered: 5' 9" 13' ft. 2' ft. 3' ft.</td></tr> <tr><td colspan="10">WELL'S STATIC WATER LEVEL: 5' 9" ft. below land surface measured on mo/day/yr</td></tr> <tr><td colspan="10">Pump test data: Well water was NA ft. after hours pumping gpm</td></tr> <tr><td colspan="10">Est. Yield NA gpm; Well water was 29 ft. after hours pumping gpm</td></tr> <tr><td colspan="10">Bore Hole Diameter: 6 in. to 29 ft., and in. to ft.</td></tr> <tr><td colspan="10">WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well</td></tr> <tr><td colspan="10">1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)</td></tr> <tr><td colspan="10">2 Irrigation 4 Industrial 7 Domestic (lawn &amp; garden) 10 Monitoring well</td></tr> <tr><td colspan="10">Was a chemical/bacteriological sample submitted to Department? Yes. No. X; If yes, mo/day/yr sample was submitted</td></tr> <tr><td colspan="10">Water Well Disinfected? Yes No X</td></tr> <tr><td colspan="10">TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. Clamped.</td></tr> <tr><td colspan="10">1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded</td></tr> <tr><td colspan="10">2 PVC 4 ABS 7 Fiberglass Threaded. X</td></tr> <tr><td colspan="10">Blank casing diameter: 2 in. to 18' 5" ft., Dia in. to ft., Dia in. to ft.</td></tr> <tr><td colspan="10">Casing height above land surface: 24 in., weight lbs./ft. Wall thickness or gauge No. SCH 40</td></tr> <tr><td colspan="10">TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement</td></tr> <tr><td colspan="10">1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)</td></tr> <tr><td colspan="10">2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)</td></tr> <tr><td colspan="10">SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)</td></tr> <tr><td colspan="10">1 Continuous slot 3 Mill slot .020 6 Wire wrapped 9 Drilled holes</td></tr> <tr><td colspan="10">2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.</td></tr> <tr><td colspan="10">SCREEN-PERFORATED INTERVALS: From 18' 5" ft. to 28' 5" ft., From ft. to ft.</td></tr> <tr><td colspan="10">GRAVEL PACK INTERVALS: From 18' ft. to 28' 5" ft., From ft. to ft.</td></tr> <tr><td colspan="10">FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS</td></tr> <tr><td colspan="10">0 1 FILL DIRT</td></tr> <tr><td colspan="10">1 13 BROWN CLAY</td></tr> <tr><td colspan="10">13 15 SAND BROWN</td></tr> <tr><td colspan="10">15 20 CLAY BROWN</td></tr> <tr><td colspan="10">20 29 SAND TAN</td></tr> <tr><td colspan="10">CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-18-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 388 This Water Well Record was completed on (mo/day/yr) 6-18-01 under the business name of PESTINGER PUMP SERVICE by (signature) Paul Pestinger</td></tr> <tr><td colspan="10">INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send up three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.</td></tr>										4 DEPTH OF COMPLETED WELL: 28' 5" ft. ELEVATION: 6-18-01										Depth(s) Groundwater Encountered: 5' 9" 13' ft. 2' ft. 3' ft.										WELL'S STATIC WATER LEVEL: 5' 9" ft. below land surface measured on mo/day/yr										Pump test data: Well water was NA ft. after hours pumping gpm										Est. Yield NA gpm; Well water was 29 ft. after hours pumping gpm										Bore Hole Diameter: 6 in. to 29 ft., and in. to ft.										WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well										1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)										2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well										Was a chemical/bacteriological sample submitted to Department? Yes. No. X; If yes, mo/day/yr sample was submitted										Water Well Disinfected? Yes No X										TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. Clamped.										1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded										2 PVC 4 ABS 7 Fiberglass Threaded. X										Blank casing diameter: 2 in. to 18' 5" ft., Dia in. to ft., Dia in. to ft.										Casing height above land surface: 24 in., weight lbs./ft. Wall thickness or gauge No. SCH 40										TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement										1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)										2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)										SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)										1 Continuous slot 3 Mill slot .020 6 Wire wrapped 9 Drilled holes										2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.										SCREEN-PERFORATED INTERVALS: From 18' 5" ft. to 28' 5" ft., From ft. to ft.										GRAVEL PACK INTERVALS: From 18' ft. to 28' 5" ft., From ft. to ft.										FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS										0 1 FILL DIRT										1 13 BROWN CLAY										13 15 SAND BROWN										15 20 CLAY BROWN										20 29 SAND TAN										CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-18-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 388 This Water Well Record was completed on (mo/day/yr) 6-18-01 under the business name of PESTINGER PUMP SERVICE by (signature) Paul Pestinger										INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send up three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									
4 DEPTH OF COMPLETED WELL: 28' 5" ft. ELEVATION: 6-18-01																																																																																																																																																																																																																																																																																																																																									
Depth(s) Groundwater Encountered: 5' 9" 13' ft. 2' ft. 3' ft.																																																																																																																																																																																																																																																																																																																																									
WELL'S STATIC WATER LEVEL: 5' 9" ft. below land surface measured on mo/day/yr																																																																																																																																																																																																																																																																																																																																									
Pump test data: Well water was NA ft. after hours pumping gpm																																																																																																																																																																																																																																																																																																																																									
Est. Yield NA gpm; Well water was 29 ft. after hours pumping gpm																																																																																																																																																																																																																																																																																																																																									
Bore Hole Diameter: 6 in. to 29 ft., and in. to ft.																																																																																																																																																																																																																																																																																																																																									
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well																																																																																																																																																																																																																																																																																																																																									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																																																																																																																																																																																																																																																																																																																																									
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well																																																																																																																																																																																																																																																																																																																																									
Was a chemical/bacteriological sample submitted to Department? Yes. No. X; If yes, mo/day/yr sample was submitted																																																																																																																																																																																																																																																																																																																																									
Water Well Disinfected? Yes No X																																																																																																																																																																																																																																																																																																																																									
TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. Clamped.																																																																																																																																																																																																																																																																																																																																									
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded																																																																																																																																																																																																																																																																																																																																									
2 PVC 4 ABS 7 Fiberglass Threaded. X																																																																																																																																																																																																																																																																																																																																									
Blank casing diameter: 2 in. to 18' 5" ft., Dia in. to ft., Dia in. to ft.																																																																																																																																																																																																																																																																																																																																									
Casing height above land surface: 24 in., weight lbs./ft. Wall thickness or gauge No. SCH 40																																																																																																																																																																																																																																																																																																																																									
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement																																																																																																																																																																																																																																																																																																																																									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)																																																																																																																																																																																																																																																																																																																																									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)																																																																																																																																																																																																																																																																																																																																									
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)																																																																																																																																																																																																																																																																																																																																									
1 Continuous slot 3 Mill slot .020 6 Wire wrapped 9 Drilled holes																																																																																																																																																																																																																																																																																																																																									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.																																																																																																																																																																																																																																																																																																																																									
SCREEN-PERFORATED INTERVALS: From 18' 5" ft. to 28' 5" ft., From ft. to ft.																																																																																																																																																																																																																																																																																																																																									
GRAVEL PACK INTERVALS: From 18' ft. to 28' 5" ft., From ft. to ft.																																																																																																																																																																																																																																																																																																																																									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS																																																																																																																																																																																																																																																																																																																																									
0 1 FILL DIRT																																																																																																																																																																																																																																																																																																																																									
1 13 BROWN CLAY																																																																																																																																																																																																																																																																																																																																									
13 15 SAND BROWN																																																																																																																																																																																																																																																																																																																																									
15 20 CLAY BROWN																																																																																																																																																																																																																																																																																																																																									
20 29 SAND TAN																																																																																																																																																																																																																																																																																																																																									
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-18-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 388 This Water Well Record was completed on (mo/day/yr) 6-18-01 under the business name of PESTINGER PUMP SERVICE by (signature) Paul Pestinger																																																																																																																																																																																																																																																																																																																																									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send up three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.																																																																																																																																																																																																																																																																																																																																									