WATER Original				orm WV Change in				sion of Water arces App. N	L L		Well ID.		
1 LOCAT					action	1		ion Number		nip Number		ge Number	
County	v: LI	n)001	n)	5/6	CASELANE!	A NEYA		M B		/O S		□E X W	
2 WELL	OWNER	: Last Nam	e:AREL	L Fi	rst: DAVID	Street	or Rur	al Address v	vhere well i	s located (if			
Address: 709 MILL							irection from nearest town or intersection): If at owner's address, check here:						
Address: City:	0: -	VALD		: K s z	IP: 67401		70	9 M	LILL				
3 LOCAT	E WELL			•	ETED WELL:	lol	O fi	5 Latitu	do			decimal degrees)	
WITH "		Dept	h(s) Ground	lwater Enco	ountered: 1)	6	t.					decimal degrees)	
	2) ft. 3) ft., or 4),						Vel1			□ NAD 8			
<u></u>	WELL'S STATIC WATER LEVEL:						t.	Source	Longitude:				
below land sur					rface, measured on (mo-day-y rface, measured on (mo-day-y			→ □ GI	GPS (unit make/model:				
NW	NE - 💆				was 25						o) _.		
w		after hours pumping					Online Mapper:						
'	SE		Well water was ft								· · · · · · · · · · · · · · · · · · ·		
SW		after hours pumping Estimated Yield:gpm				6 Elevation:			ft. Г	ft. Ground Level TOC			
بسيب المسبب	Bore	Bore Hole Diameter:				I			☐ Land Survey ☐ GPS ☐ Topographic Map				
1 n			in. to							☐ Other			
7 WELL WATER TO BE USED AS:													
1. Domestic:			5. Public Water Supply: well ID						10. Oil Field Water Supply: lease				
☐ Housel		6. ☐ Dewatering: how many wells?7. ☐ Aquifer Recharge: well ID											
					vell ID				☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?				
2. 🔲 Irrigati							a) Close			ed Loop			
3. ☐ Feedlo					☐ Soil Vapor	Extraction	on		Open Loop Surface Discharge Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):													
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:													
Water well disinfected? ★ Yes □ No													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter													
TYPE OF													
☐ Steel		Stainless St		☐ Fiberglas					er (Specify).				
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:													
						orch Cut	Пр	rilled Holes	Cl Other (S	pecify)			
					$W_{\text{rapped}} \square S$					peeny)			
SCREEN-I	PERFOR	ATED IN	, TERVALS	S: From	56 ft. to	6 ft., 1	From	ft. to	ft.	, From	ft. to	., ft.	
					2.14 ft. to . (
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other													
Grout Intervals: From													
Nearest sou ☐ Septic		ssidie conta		ral Lines	☐ Pit Privy			Livestock Per	ns	☐ Insecticid	e Storage		
	Sewer Lines Cess Pool Sewa							Fuel Storage		☐ Abandoned Water Well			
▼ Watert	tight Sewe		_	age Pit	☐ Feedyard			Fertilizer Sto		☐ Oil Well/	Gas Well		
Other ((Specify)	Ö	OUTH		. Distance from v	110	M			Ω			
10 FROM	om well?.			HOLOGIC			OM				LUGGIN	3 INTERVALS	
0	2	TO	A 5012		<u> </u>	110	J1/1	1,0		- (voiii,) 01 1	<u></u>	2 113 11/15 V 1 11/10	
D	24		AY TA	AW 81									
2 24 5 A	52	12	AY C	RAY	FIRM							· · · · · · · · · · · · · · · · · · ·	
52	45			HEA									
45	lolo	SHI	ALK 1	RED A	HAED							·	
<u> </u>						Not	- An-			· · · · · · · · · · · · · · · · · · ·			
	A Company of the Comp												
	-		·			\dashv							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed. Treconstructed or I plugged													
under my jurisdiction and was completed on (mg-day-year)													
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **Constructed, **Drugged under my jurisdiction and was completed on (mg-day-year) **Learning**													
INSTRU	under the business name of #2.5.7.1.1.1.6.1.8. F.U.M.F. St. L.U.C.L.												
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.											(785) 296-3	565.	

KSA 82a-1212

Visit us at http://www.kdheks.gov/waterwell/index.html

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