

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:
 County: OTAWA Fraction: SW 1/4 SW 1/4 SW 1/4 Section Number: 12 Township Number: T 11 S Range Number: R 1 E W
 Distance and direction from nearest town or city street address of well if located within city? From Longford Go 5 miles SW to 3500 rd + 60 west 3 miles **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____
2 WATER WELL OWNER: Radio, KS
 RR#, St. Address, Box #: 815 N. Walnut, Suite 300
 City, State, ZIP Code: Hutchinson, KS 67501
 Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
 N

-- NW --		-- NE --
W		E
-- SW --		-- SE --
S		

4 DEPTH OF COMPLETED WELL 168'
 Depth(s) Groundwater Encountered (1) 132 ft. (2) _____ ft. (3) _____ ft.
 WELL'S STATIC WATER LEVEL 110' ft. below land surface measured on mo/day/yr. _____
 Pump test data: Well water was _____ ft. after _____ hours pumping. _____ gpm
 Est. Yield. 1 gpm: Well water was _____ ft. after _____ hours pumping. _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ✓; If yes, mo/day/yr
 Sample was submitted _____ Water well disinfected? Yes ✓ No _____

5 TYPE OF CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued ✓ Clamped _____
 2 PVC 4 ABS 5 7 Fiberglass 9 Other (specify below) Welded _____
 Blank casing diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
 Casing height above land surface 2' in. Weight Sch. 40 lbs./ft. Wall thickness or guage No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) _____
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Lauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 140 ft. to 160 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 160 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 5 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: None Close
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil	151	160	Grey clay shale
1	2	Brown Clay			
2	21	Yellow shale			
21	45	Brown shale			
45	76	Yellow shale			
76	81	Sandstone			
81	111	Tan shale			
111	113	Sandstone			
113	132	Grey shale			
132	151	Sandstone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/28/2009 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/year) 9/21/2009
 under the business name of Haldeman Well Drilling by (signature) Craig W. Culp PE

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.