WATER W		RECORD  Correction	Form Chang	WWC-5				on of Water rces App. N	I		Well ID		
1 LOCATIO				Fraction				on Number		ip Numb		ange Number	
County:		coln	R.J.R.J 6		W 4SE 14	SE 1/4		32		// S		10 □ E <b>X</b> W	
2 WELL OV	WNER	Last Name: C	+ min la	First: K		Street o	r Rura	l Address v	where well is	s located	(if unknow	n, distance and	
Business:	5th RD	Cith	direction	direction from nearest town or intersection): If at owner's address, check here: Lucas East to 20th RD than north on 20th RD to									
Address:		45 2	East to 20th RD than north on 20th RD de										
Address:	//	7665	E'mi	Emilo DR sake miloBR 3/4m northinto lasture									
City: A	<u>Russe</u> NELL					200		T					
WITH "X"					D WELL: .							(decimal degrees)	
SECTION			Depth(s) Groundwater Encountered: 1)									(decimal degrees)	
N			2) ft. 3) ft., or 4) \( \subseteq \text{WELL'S STATIC WATER LEVEL: 5.6.} \).									NAD 27	
		WELL'S S	below land surface, measured on (mo-day-yr)									`	
	,	above	above land surface, measured on (mo-day-					بی بیا	(WAAS er			) No)	
NW	NE		Pump test data: Well water was f										
w		E after.	after hours pumping					1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					
SW	I EE		Well water was f										
5w	X		after hours pumping				6 Elevation:ft. ☐ Gro				. 🖂 Grou	nd Level □ TOC	
S			Estimated Yield: . Z.Cgpm  Bore Hole Diameter:				G			☐ Land Survey ☐ GPS ☐ Topographic Map			
1 mile		Bole Hole	in. to						Other				
7 WELL WATER TO BE USED AS:													
1. Domestic:	X I, ESIX			ater Supply	: well ID			10. □ Oi	l Field Water	Supply: le	ease		
☐ Househol	d.		6. Dewatering: how many wells?					11. Test I	Hole: well ID				
☐ Lawn & (			7. Aquifer Recharge: well ID						sed 🔲 Unc				
Livestock			8. Monitoring: well ID						nermal: how				
2.  Trrigation			9. Environmental Remediation: well I							sed Loop ☐ Horizontal ☐ Vertical en Loop ☐ Surface Discharge ☐ Inj. of Water			
3. ☐ Feedlot 4. ☐ Industrial			<ul><li>☐ Air Sparg</li><li>☐ Recovery</li></ul>		] Soil Vapor ] Injection	Extractio	111					ing. or water	
						37	3 N.L.	-				.,	
XX 7		teriological sa	¬ <b>.</b> ₹					•	=				
Water well disinfected? Yes □ No  8 TYPE OF CASING USED: □ Steel PVC □ Other													
Casing diameter in. to in.													
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)													
☐ Brass		Salvanized Steel		crete tile	None 1	used (ope	en hole)						
		ORATION OP						in		·6.5			
☐ Continuo				auze Wraj					Other (S	pecity)			
Louvered	d Shutte	r □ Key Pun ATED INTER	icned   v	vire wrapi	ped US			one (Open H		From	ft	to ft	
		PACK INTER											
		RIAL: Nea											
Grout Intervals	Erom	1. Inca	to RO	ft Fron	n	ft. to		ft From	f	t. to	ft.		
Nearest source	e of pos	N sible contamina	ition:	,				,					
☐ Septic Ta			] Lateral Lin		☐ Pit Privy			ivestock Pe		☐ Insecti			
☐ Sewer Lin			☐ Cess Pool ☐ Sewage I					uel Storage		Aband			
☐ Watertigh			] Seepage Pi		☐ Feedyard		∐∃	ertilizer Sto	orage		ell/Gas W	311	
Other (Specify)  Direction from well?  Distance from well?													
10 FROM	TO		LITHOLO				OM	ТО	LITHO. LO	G (cont.) o	or PLUGG	ING INTERVALS	
	3	+0105016		210 1100							·	,	
	20			la la sa						- Contains			
-	10	13/40	+ 1ellora	- wy					******				
	0	Rede	Inn .										
	D		shale										
	00			6 class	Blackstu	4						***************************************	
						Not	es:						
	Vital Colo	hadd may my m							<b>/</b>	1 -	. ,		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or plugged													
under my jurisdiction and was completed on (mo-day-year) 5/1													
under the business name of													
INSTRLICT	IONS: Se	nd one conv to WAT	ER WELLOW	NER and reta	in one conv for v	our records	. Submit	fee of \$5.00 fo	r each constructed	d well along v	with one (whi	te) copy to Kansas	
I De	epartment	of Health and Enviro	nment, Bureau o	or water, Geo	logy Section, 10	JUSW Jack	son St., S	uite 420, Topel	ка, ⊾апѕаѕ 00012	-1307. Telep	mone (783) 2	70-JJUJ.	

KSA 82a-1212

Visit us at http://www.kdheks.gov/waterwell/index.html

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