

WATER WELL RECORD

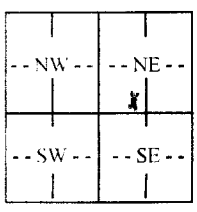
Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Lincoln Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 3 1/2 South, 3 3/4 West of Ashgrove	Fraction 1/4 SE 1/4 SW 1/4 NE 1/4	Section Number 9	Township No. T 11 S	Range Number R 10 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Global Positioning System (GPS) information:

Latitude: (in decimal degrees)
 Longitude: (in decimal degrees)
 Elevation:
 Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27
 Collection Method:
☐ GPS unit (Make/Model:)
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
 Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

2 WATER WELL OWNER: Glenn Rindler RR#, Street Address, Box #: 851 N. 40th Road City, State, ZIP Code : Sylvan Grove, KS 67481	3 LOCATE WELL WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div> <p style="text-align: center;">S -----1 mile-----</p>
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4 DEPTH OF COMPLETED WELL 222 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL 133 ft. below land surface measured on mo/day/yr. 10-29-14
 Pump test data: Well water was..... ft. after..... hours pumping..... gpm
 EST. YIELD N/A gpm. Well water was..... ft. after..... hours pumping..... gpm
 Bore Hole Diameter 10 in. to 222 ft., and in. to ft.
 WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well
☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☒ Other (Specify below)
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well ☐ Stock
 Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No
 If yes, mo/day/yr sample was submitted.....
 Water well disinfected? ☒ Yes ☐ No

5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other

CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded

Casing diameter 5 in. to 222 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 18 in., Weight SDR-24 lbs./ft., Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☒ Saw cut ☐ Other (specify)

SCREEN-PERFORATED INTERVALS: From 222 ft. to 192 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 222 ft. to 20 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other

Grout Intervals: From ft. to ft., From 20 ft. to 0 ft., From ft. to ft.

What is the nearest source of possible contamination:
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☒ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ Barn
 Direction from well North Distance from well 100ft

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	16	Top soil, clay, & limestone			
16	115	Black shale & limestone			
115	152	Gray shale			
152	176	Hard sandstone w/ clay & rock			
176	196	Gray shale			
196	203	Sandstone			
203	207	Gray shale			
207	216	Sandstone			
216	222	Gray shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 10-29-14 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 11-5-14
 under the business name of Rosencrantz- Bemis Ent Inc by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.