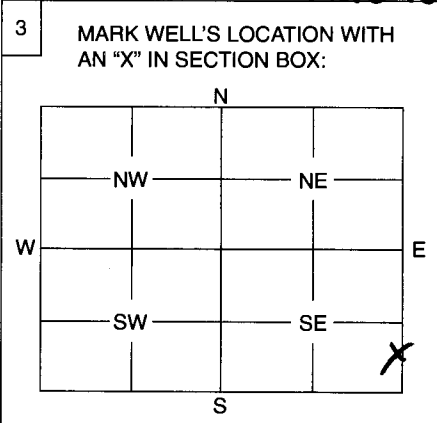


1 LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 SE 1/4 Section Number 29 Township Number Fairview 11 Range Number 11 EW  
 County: Russell

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: City of Lucas  
 RR #, St. Address, Box #: P O Box 308 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Lucas ks 67648 Application Number: None



4 DEPTH OF WELL 63' ft.  
 WELL'S STATIC WATER LEVEL 31 ft.  
 WELL WAS USED AS:  
 1 Domestic  5 Public Water Supply  9 Dewatering   
 2 Irrigation  6 Oil Field Water Supply  10 Monitoring Well   
 3 Feedlot  7 Domestic (Lawn & Garden)  11 Injection Well   
 4 Industrial  8 Air Conditioning  12 Other rest

Was a chemical / bacteriological sample submitted to Department? Yes ..... No X.....  
 If yes, mo/day/yr sample was submitted .....

Water Well Disinfected: Yes X..... No .....

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  5 Wrought  7 Fiberglass  9 Other (Specify below) chlorinated sand  
 2 PVC  4 ABS  6 Asbestos-Cement  8 Concrete Tile

Blank casing diameter 6 in. Was casing pulled? Yes ..... No X..... If yes, how much .....

Casing height above or below land surface below 48 in.

6 GROUT PLUG MATERIAL:  Neat cement  Cement grout  Bentonite  Other chlorinated sand  
 Grout Plug Intervals: From 63 ft. to 8 ft., From 8 ft. to 4 ft., From 4 to 0 ft.

What is the nearest source of possible contamination:  
 1 Septic tank  6 Seepage pit  11 Fuel storage  16 Other (specify below) None  
 2 Sewer lines  7 Pit privy  12 Fertilizer storage   
 3 Watertight sewer lines  8 Sewage lagoon  13 Insecticide storage   
 4 Lateral lines  9 Feedyard  14 Abandoned water well   
 5 Cess pool  10 Livestock pens  15 Oil well/Gas well

Direction from well? ..... How many feet? .....

| FROM      | TO       | PLUGGING MATERIALS      |
|-----------|----------|-------------------------|
| <u>63</u> | <u>8</u> | <u>chlorinated sand</u> |
| <u>8</u>  | <u>4</u> | <u>Neat cement</u>      |
| <u>4</u>  | <u>0</u> | <u>Dirt</u>             |
|           |          |                         |
|           |          |                         |
|           |          |                         |
|           |          |                         |

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/20/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. None City of Lucas This Water Well Record was completed on (mo/day/year) 4/23/04 under the business name of City of Lucas by (signature) Richard M. Urban

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.