١	NATER W	ELL PLU	GGING RECORD	NG RECORD Form WWC-5P			ID No.	MVV-4
1 LOCAT	ON OF WA	TER WEL				Section Number	Township Number	Range Number
County:	Rus	ssell	SE 1/4	NW ₂	4 NW 14	34	11S	11W
Distance	and direction	अ विकास	earest town or city	etreet add	eas of well if lo	cated within city?		
				t Road, Luca				
			lity Oil Company	1		•		
	Address, B						of Agriculture, Division	n of Water Resources
City, State	, ZIP Code	Luca		,			ation Number:	
3 MAKK	VELL'S LOC	X: X:	DEPTH	OF WELL	6.53	A.		
X_	N		ı			r.		
	(w	_ NE	WELLY	vas used /	18 :			
		į		Domestic Prigation		ic Water Supply leid Water Supply	9 Dewateri 10)Monitorir	· · · · · · · · · · · · · · · · · · ·
W			;			n and Garden (domestic) 11 injection Well		
				Industrial		onditioning		
ļ,	sw .	še	-		muiant commto av	hwitted to Department	? Yes	
	į Į	į						400
	<u>i</u> 8	<u>i</u>	Water Well I	Disinfected:	Yes	No		
5 TYPE C	F BLANK C	ASING U		++		विभिन्न विभिन्न में विभाग । एके उंचार्स के स्थापत एवं के का उन्तर के कि	day - Sured B. C. A. C.	
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)								
2 PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter 2 In. Was casing pulled? Yes x No If yes, how much 3 feet								
Blank ca	ising diamet	Br	in. Was cas	uð brileds	763 X NO) tr yes, now m	uch 31	eet
Casing t	neight above	or below	land surface		in.			
6 GROU	T PLUG MA	TERIAL	1 Nest coment 2	Cement are	out (3)Ber	ntonite 4 Othe	YF	
					_			
			possible contaminal		rom	T. 19	ft. From	. т. to п.
4 64	ath tagh		é Cassassan alt	6 Seepage pit (11)Fuel s		tornoe	16 Other (specify l	natau.
1 Septic tank 2 Sewer lines			6 Seepage pit			ter atorage		•
3 Watertight sewer lines			7 Pit privy 8 Sewage lagoon			icide storage	*************	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
=			9 Feedyard	· = •		ioned water well		
			-			ili/ Gas well		
			•					
Direction fr	om well?				How many t	est?		
FROM	10	CODE	A 1791× ××10		MATERIALS	ALIGNATURA (* a. * a. * 4 * * * * * * * * * * * * * * * * *		
1.5	6.53	1	Bentonite chi	tonite chips				
0	ways what was a second of the			Nat	ive fill			
	 	1		14.4				
		 		3.2.c.				
**	<u> </u>	}	- A-A-Date - A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-A-			-,,-,		
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a. a. feamaile		ļ.,	ANDRES SANCES AND A STATE OF THE SANCES AND			<u></u>		
	<u></u>	<u> </u>						
7 con	ITDACTOR	S OD I A	UDOMNEDIE CEDI	IEICATION.	This water west	was olumed under a	ny juriadiction and was	hatolamor
	mo/day/yr)	S OK LA					ny journalieuron and was t best of my knowledge	
-			License No.		- CH 19 - EV 19 - C - C - C - C - C - C - C - C - C -		Record was complete	
AASI				huolmaan =		Rhijetem	Environmental Engineering	
n q n			under me	under the business name of Nik did				, HIG. December 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	(signature)					**********	попення в пення в в в в в то т т т т т т т т т т т т т	
INST	RUCTION	S. Pleas	e fill in blanks and	circle the	correct answe	rs. Send three cop	ies to Kansas Depart	ment of Health and
			Water, 1000 S W Owner and retain			upeka, Kansas 666	20-0001. Telephone	: /89-296-3565.

