v	VATER WI	ELL PLUC	GING RECORD	NG RECORD Form WWC-5P			ID No.	AS-5	
			Fraction			Section Number	Township Number	Range Number	
_		sell		NW 1/4	NW 1/4	34	118	11W	
County:			serest town or city st						
-10101100	HIN ON BOSIN	<i>,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	120 Harvest R						
			ity Oil Company					_	
	Address, B						of Agriculture, Division	of Water Resources	
City, State	ZIP Code	Lucas	S, KS 67648	,		Applic	etion Number:		
3 X, IN 3	VELL'S LOC	X;	TOTAL DEPTH OF	WELL	34	<b></b>			
_ x	N		14851119	TATIC WAT	ED 1 57/51	29 <sub>ft.</sub>			
^	T	<u> </u>	1						
l x			WELL WA	8 USED A8:					
·1	NW	NE	1		8 Dubil	c Water Supply	9 Dewater	net .	
w		ļ	1 1	omestic rigation		eki Water Supply	10 Monitorin	•	
"	<del>† †</del>	1	<b>3</b> E ]	eedlot	7 Lawn	and Garden (domesti			
	! !		4 1	ndustrial	8 Air C	onditioning	12 Other		
	sw	SE	Was a chemics	poloinetoed\i	ical sample su	bmitted to Department	? Yes	No	
		-	If yes, mo/day/	yr sample we	s submitted .				
<u> </u>	5		Water Well Dis	infected:	Yes	No			
5 TYPE O	F BLANK C	ASING US							
1 Stee		3 RMP			7 Fiberglass		pecify below)		
2)PVC	; _1111	4 ABC	6 Asbesto	-Cement	8 Concrete Ti	le If was been see	uch 3 fi		
PHENK CE	sing diamet	er	W. YYBS CEBING	puned? 14	##	II <b>yo</b> o, IIO <del>W</del> III	WW1		
_	_		land surface						
6 GROUT	PLUG MA	TERIAL:	1 Neat cement 2 C	ement grout	(3) <b>Be</b> n	tonite 4 Othe	x		
Grout P	Yug Interval	s From	ft. to	ft. Fro	)rri	ft. to	ft. From	ft. toft.	
			possible contamination						
		, - , - , - , - , - , - , - , - , - , -			<b>-</b> .		a an absolute a constitution is	-at1	
•			6 Scepage pit		(11)Fuel s	torage ter storage	16 Other (specify t	·	
=::			7 Pit privy 8 Sewage lagoor	,		cide storage	***********		
•			9 Feedyard			oned water well			
			10 Livestock pens		15 Oil we	≝/ Gas well			
Chanatian da	om wall?				How many f	set?			
FROM		CODE		PLUGGING N	MATERIALS				
0	3		Native fill		,,				
3	34		Bentonite chips						
· · · · · · · · · · · · · · · · · · ·		1	m • m + thr = v + th v = v + y + - v + - thr = v + thr =						
				<del>,,, , , , , , , , , , , , , , , , , , </del>					
7 CON							بناهم والقام والمارية		
							ny jurisdiction and was a		
-	mo/day/yr)				end mis i		best of my knowledge		
VVah			License No. under the bu	inimase acc		Bluestem	Record was complete Environmental Engineering		
 <b>k</b> e-			under the bl	1241 622 116U	Nick	Lit	antidumenta Engineering	, 1110.	
	(signature)				*********		las de Wanner Record	mant of Haalth	
INSTI Envir	KUCTION	io: Pleas Iurasu of	e fill in blanks and d Water 1000 S.W. I	ackson St	Ste. 420 T	rs. Sena mree cop opeka. Kansas AAA	iles to Kansas Depart I20-0001.  Telephone	ment of mealth and : 785-296-3565	
			Owner and retain of						