

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County RUSSELL	Fraction SW 1/4 SW 1/4 NE 1/4	Section number 27	Township number T 11 S R 11 E/W	Range number
2. Distance and direction from nearest town or city: 1/2 mile North of LUCAS, KANSAS Street address of well location if in city:			3. Owner of well: Bill Kressley R.R. or street: City, state, zip code: LUCAS, KANSAS 67648			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 9 in. Completion date 8-12-77 Well depth 62 ft.		
		Pasture land		7. <input checked="" type="checkbox"/> Cable tool ___ Rotary ___ Driven ___ Dug ___ Hollow rod ___ Jetted ___ Bored ___ Reverse rotary		
5. Type and color of material				8. Use: ___ Domestic ___ Public supply ___ Industry ___ Irrigation ___ Air conditioning <input checked="" type="checkbox"/> Stock ___ Lawn ___ Oil field water ___ Other		
				9. Casing: Material ___ Height: Above or below Threaded ___ Welded ___ Surface 2' in. RMP ___ PVC <input checked="" type="checkbox"/> Weight 2.31 lbs./ft. Dia. 5 in. to 62 ft. depth Wall Thickness: inches or Dia. ___ in. to ___ ft. depth gage No. 0.258		
				10. Screen: Manufacturer's name _____ Type _____ Dia. 5 Slot/gauze 510T Length 10' Set between 42 ft. and 62 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4-3/8		
				11. Static water level: _____ mo./day/yr. 35 ft. below land surface Date 8-12-77		
				12. Pumping level below land surfaces: 40 ft. after 24 hrs. pumping 10 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. ___ Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: ___ Pitless adapter _____ Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement ___ Bentonite ___ Concrete Depth: From 4 ft. to 40 ft.		
(Use a second sheet if needed)				16. Nearest source of possible contamination: ft. NONE Direction _____ Type _____ Well disinfected upon completion? ___ Yes <input checked="" type="checkbox"/> No		
18. Elevation: Topography: ___ Hill ___ Slope ___ Upland <input checked="" type="checkbox"/> Valley				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: ___ Submersible ___ Turbine ___ Jet ___ Reciprocating ___ Centrifugal ___ Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. COOK DRILLING 397 Business name License No. Address LUCAS, KANSAS 67648 Signed Rodney Cook Date 8-14-77 Authorized representative		
19. Remarks: He's going to put in a Pitless Adapter + Submersible Pump						

T 11 S R 11 E
 Sec 27 SW 1/4 NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5