

1 LOCATION OF WATER WELL: County: **Russell** Fraction: **NW 1/4 NW 1/4 NE 1/4** Section Number: **7** Township Number: **T 11 S** Range Number: **R 12** **EW**

Distance and direction from nearest town or city street address of well if located within city?  
**19352 US Highway 281; Luray, Kansas**

2 WATER WELL OWNER: **R & J Service, Inc.**  
 RR#, St. Address, Box # : **5822 195th Street** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Luray, Kansas 67649** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **30** ft. ELEVATION: **1611.46**  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was **NA** ft. after ..... hours pumping ..... gpm  
 Est. Yield **NA** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter **8** in. to **30** ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No. ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
**2 PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded   
 Blank casing diameter **2** in. to **15** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface **30.48** in., weight ..... lbs./ft. Wall thickness or gauge No. **SCH. 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL  
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From **15** ft. to **30** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **13** ft. to **30** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** **3 Bentonite** 4 Other .....  
 Grout Intervals: From **0** ft. to **11** ft., From **11** ft. to **13** ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify below)**  
 13 Insecticide storage **Underground Storage.**  
 Direction from well? **NE** How many feet? **95**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Clay, Brown			
3	6	Clay, Red Brown with White Calcareous Matt			
6	9	Clay, Light Yellow Brown			
9	11	Limestone, Tan to Buff			
11	13	Shale, Medium Gray with Rust Staining			
13	18	Shale, Red Brown			
18	23	Shale, Dark Gray			
23	30	Shale, Dark Gray			
					MW-3, Tag # 00339227, Abovegrade
					Project Name: R J Service
					GeoCore # 936, KDHE # U6 084 12757

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **1/10/02** ..... and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **1/25/02** .....  
 under the business name of **GeoCore Services, Inc.** by (signature) *Dale Bell*