

**WATER WELL RECORD**

Form WWC-5

Division of Water Resources; App. No.  

<b>LOCATION OF WATER WELL:</b> County: Russell	Fraction S $\frac{1}{4}$ S $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 7	Township Number T 11 S	Range Number R 12 E/W
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Distance and direction from nearest town or city street address of well if located within city?  
On the north Luray Street between Main Street and Kansas Ave

**Global Positioning Systems (decimal degrees, min. of 4 digits)**  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

<b>2 WATER WELL OWNER:</b> Midway COOP RR#, St. Address, Box # 403 North 1st City, State, ZIP Code Osborne, KS 67473	<p><b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b></p> <div style="text-align: center;"> <table border="1" style="border-collapse: collapse; margin: auto;"> <tr><td style="width: 20px;">N</td><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;">E</td></tr> <tr><td></td><td style="text-align: center;">--NW--</td><td style="text-align: center;">--NE--</td><td></td><td></td></tr> <tr><td style="text-align: center;">W</td><td style="text-align: center;"> </td><td style="text-align: center;">X</td><td style="text-align: center;"> </td><td></td></tr> <tr><td></td><td style="text-align: center;">--SW--</td><td style="text-align: center;">--SE--</td><td></td><td></td></tr> <tr><td></td><td style="text-align: center;"> </td><td style="text-align: center;"> </td><td style="text-align: center;"> </td><td></td></tr> <tr><td style="text-align: center;">S</td><td></td><td></td><td></td><td></td></tr> </table> </div> <p><b>4 DEPTH OF COMPLETED WELL</b> 34.5 ft.</p> <p>Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.  <b>WELL'S STATIC WATER LEVEL</b> 25.69 ft. below land surface measured on mo/day/yr 4/28/08                  Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                  Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm  <b>WELL WATER TO BE USED AS:</b> 5 Public water supply 8 Air conditioning 11 Injection well                  I Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                  2 Irrigation 4 Industrial 7 Domestic (lawn&amp; garden) 10 Monitoring well _____</p> <p>Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr _____                  Sample was submitted _____ Water well disinfected? Yes _____ No <input checked="" type="checkbox"/></p>	N				E		--NW--	--NE--			W		X				--SW--	--SE--								S				
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**5 TYPE OF CASING USED:**

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued _____ Clamped _____
<u>2 PVC</u>	4 ABS	7 Fiberglass		Welded _____ Threaded <input checked="" type="checkbox"/>

Blank casing diameter 2 in. to 32.5 ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 3 ft. in., Weight SCH 40 lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel	3 Stainless Steel	5 Fiberglass	<u>7 PVC</u>	9 ABS	11 Other (Specify) _____
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	<u>3</u> Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify) _____	

**SCREEN-PERFORATED INTERVALS:** From 34.5 ft. to 32.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**GRAVEL PACK INTERVALS:** From 34.5 ft. to 28 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From 28 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? 999 How many feet? 999

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	2	Rail bed fill			
2	9	Silt, brown, clay			
9	17	Clay, tan, firm, silty w/some VF sand & caliche			
17	30	S&G, VF-VC, tan w/much lg & reworked lg pebbles, some clay			
30	35	Clay tan-gray-dark red brown w/much S&G			
					MW 4

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/28/08 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 5/2/08  
 under the business name of Pratt Well Service, Inc. by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Suite 420, Topeka, Kansas 66612- 1 367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.