		RECORD		WWC-5		vision of Water			MW2		
		Correction		ge in Well Use		ources App. No		Well ID			
1 LOCATION OF WATER WELL: Fraction						Section Number Township Number Range Number					
									2 □ E ■ W		
2 WELL	OWNER:	Last Name: ZVO	lanek	First: Terry			here well is located				
Business: Midway Coop Association direction from nearest town or intersection): If at owner's address, check he Address: 210 Harrison									check here:		
Address:	Zivilaili	3011			19363 KS-	9363 KS-HWY 18					
City:	Osborne		State: KS	ZIP: 67473	Luray, KS,	uray, KS, 67649					
3 LOCAT		4 DEPTH		ADI ETED WELL.	35 4	E T ation	39.118	89	(4		
WITH "X" IN SECTION BOY.  Depth(s) Groundwater Encountered: 1)>24											
1	SECTION BOX: 2)										
WELL'S STATIC WATER LEVEL:20.22						Source for Latitude/Longitude					
		below !	and surface	e, measured on (mo-da	y-yr)11-11-20	. □ GP	S (unit make/model: .		)		
NW	above land surface, measured on (mo-day-y					I	(WAAS enabled? [		No)		
				water was		Land Survey Topographic Map					
W	E	anter		s pumpingwater was		Online Mapper:					
SW	SE	after		s pumping							
LIX		Estimated Y	Estimated Yield:gpm			6 Elevation: 1000.33ft. ☐ Ground Level ■ TOC					
	S Bore Hole Diameter:8.5 in. to										
1 mile  in. to ft.											
7 WELL WATER TO BE USED AS:											
1. Domestic				ater Supply: well ID							
	☐ Household 6. ☐ Dewatering: how many wells? ☐ Lawn & Garden 7. ☐ Aguifer Recharge: well ID										
	□ Lawn & Garden       7. □ Aquifer Recharge: well ID         □ Livestock       8. ■ Monitoring: well ID					Cased Uncased Geotechnical 12. Geothermal: how many bores?					
1 =	2. Irrigation 9. Environmental Remediation: well ID						a) Closed Loop Horizontal Vertical				
	3.  Feedlot										
4. Industr	rial		Recovery				er (specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ■ No											
8 TYPE OF CASING USED: Steel PVC Other											
Casing diameter											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No. SCD 4U											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete Surface Completion 0 - 1											
Grout Intervals: From											
Nearest source of possible contamination:											
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well											
_		_	Cess Pool	☐ Sewage I t ☐ Feedyard		Fuel Storage		doned Water			
Other (Specify)											
Direction from well? North Distance from well? 15. ft.											
10 FROM	TO		LITHOLO	GIC LOG	FROM		ITHO. LOG (cont.)		IG INTERVALS		
0	0.5	Concrete									
0.5	8		Silty Clay (CL), brown								
88	18	Sandstone/L									
18	35	Shale, dark	grey, wea	athered							
						1					
Notes: K							DHE Storage Tanks (LUST) LSA Project				
Midway Coop Luray Station, U6-84-15210, Luray											
11 CONTRACTORIS ON LANDOWNIPPAS CENTURES OF THE STATE OF											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
under my jurisdiction and was completed on (mo-day-year) .11-09-20											
under the business name of Associated Environmental, Inc. Signature											
Mail	1 white copy a	long with a fee of	\$5.00 for ea	ach constructed well to: K	ansas Departme	nt of Health and E	nvironment, Bureau of V	Water, GWTS	Section,		
1000	0 SW Jackson	St., Suite 420, To	peka, Kansa	s 66612-1367. Mail one	o Water Well Or	vner and retain on		phone 785-296	6-5524.		
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7									d 7/10/2015		

