

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

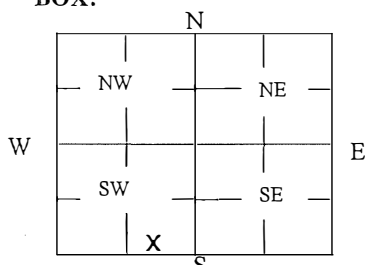
ID NO.

MW1

1 LOCATION OF WATER WELL: County: RUSSELL	Fraction SW ¼ SE ¼ SW ¼ SE ¼	Section Number 6 BDA	Township Number T 11 S	Range Number 12 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 19363 KS-HWY 18 Luray, KS, 67649	Global Positioning Systems (GPS) information: Latitude: 39.11865 (in decimal degrees) Longitude: 98.69388 - 98. (in decimal degrees) BDA Elevation: 1608.95 Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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2 WATER WELL OWNER: TERRY ZVOLANEK RR#, St. Address, Box #: 210 HARRISON City, State ZIP Code: OSBORNE, KS 67473

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL 35.06 ft. WELL'S STATIC WATER LEVEL 18.64 ft WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3'
 Casing height above or below land surface 36 in.

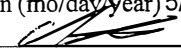
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other CONCRETE 0-0.5

Grout Plug Intervals: From 0.5 ft. to 35.06 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below)
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

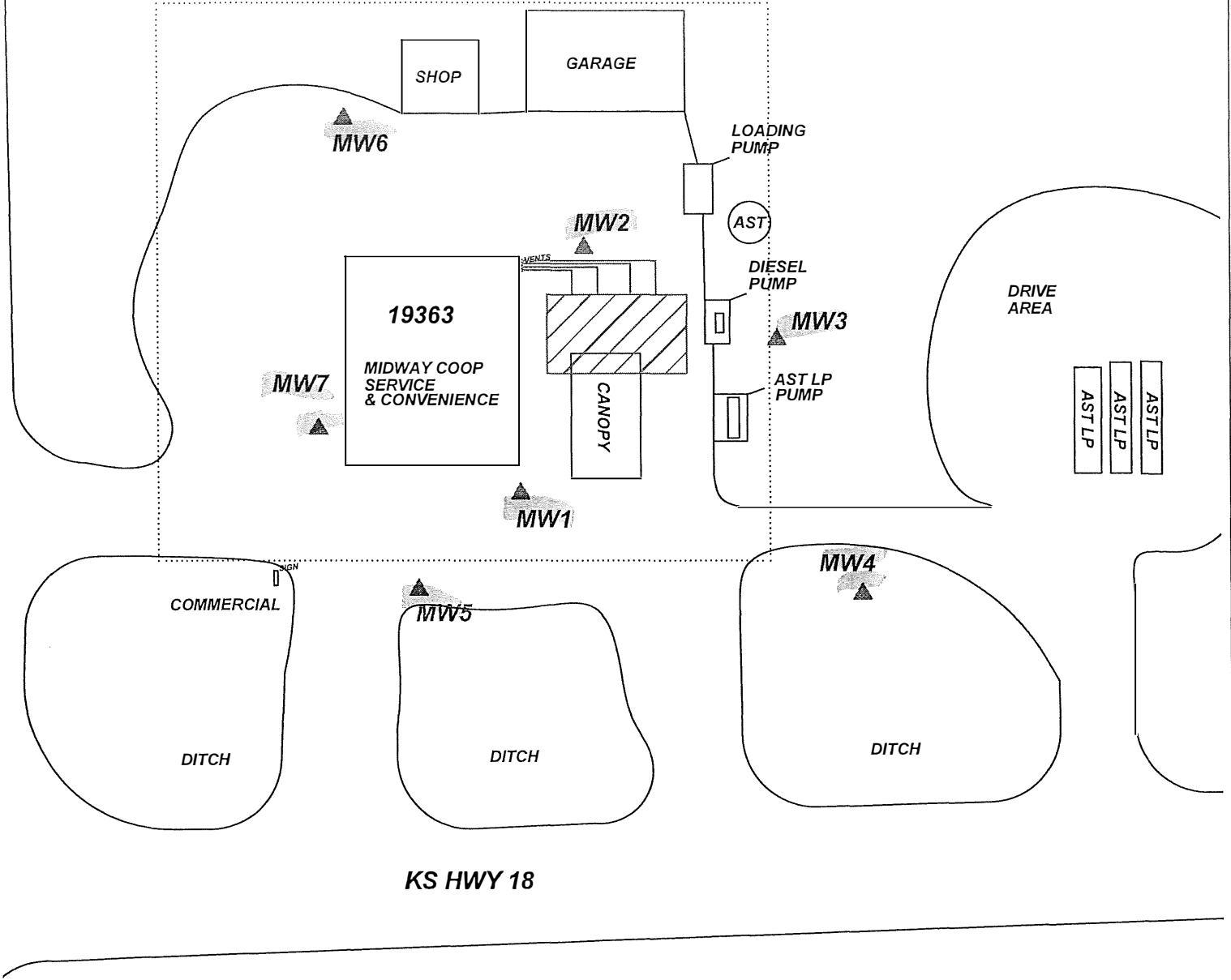
FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	CONCRETE			
0.5	35.06	BENTONITE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/12/23 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 5/23/23 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) 

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

AGRICULTURAL

PROPAN. TANKS



PROJECT: **MIDWAY CO-OP LURAY STATION**

ADDRESS: **19363 HWY 18**

LOCATION: **LURAY, KS**

DRAWN BY: **C. ROE** DATE: **4/20/20**

REMOVED BY: **B. STALNAKER** DATE: **5/23/23**

AEI JOB #: **TF529** KDHE JOB #: **U6-084-15210**

TITLE:



ASSOCIATED ENVIRONMENTAL INC.

LEGEND:

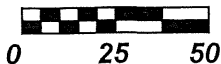
= FORMER UST BASIN

= MONITORING WELL

= SUBJECT PROPERTY

T.11 R.12W Sec.6
Russell County

SCALE: **1" = 50'**



NOTES:

