

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

MW7

1 LOCATION OF WATER WELL: County: RUSSELL	Fraction SW ¼ SE ¼ SW ¼ SE ¼	Section Number 6 BDA	Township Number T 11 S	Range Number 12 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 19363 KS-HWY 18 Luray, KS, 67649

Global Positioning Systems (GPS) information:
 Latitude: 39.11871 (in decimal degrees)
 Longitude: 98.69420 - 98.694 (in decimal degrees)
 Elevation: 1610.70
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method:

2 WATER WELL OWNER: TERRY ZVOLANEK
 RR#, St. Address, Box #: 210 HARRISON
 City, State ZIP Code: OSBORNE, KS 67473

GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 34.90 ft.
WELL'S STATIC WATER LEVEL 19.41 ft.
WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning Other _____
 Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3'
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other CONCRETE 0-0.5

Grout Plug Intervals: From 0.5 ft. to 34.91 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel storage Other (specify below)
 Sewer lines Pit privy Fertilizer storage
 Watertight sewer lines Sewage lagoon Insecticide storage
 Lateral lines Feedyard Abandoned water well Direction from well? _____
 Cess pool Livestock pens Oil well/Gas well How many feet? _____

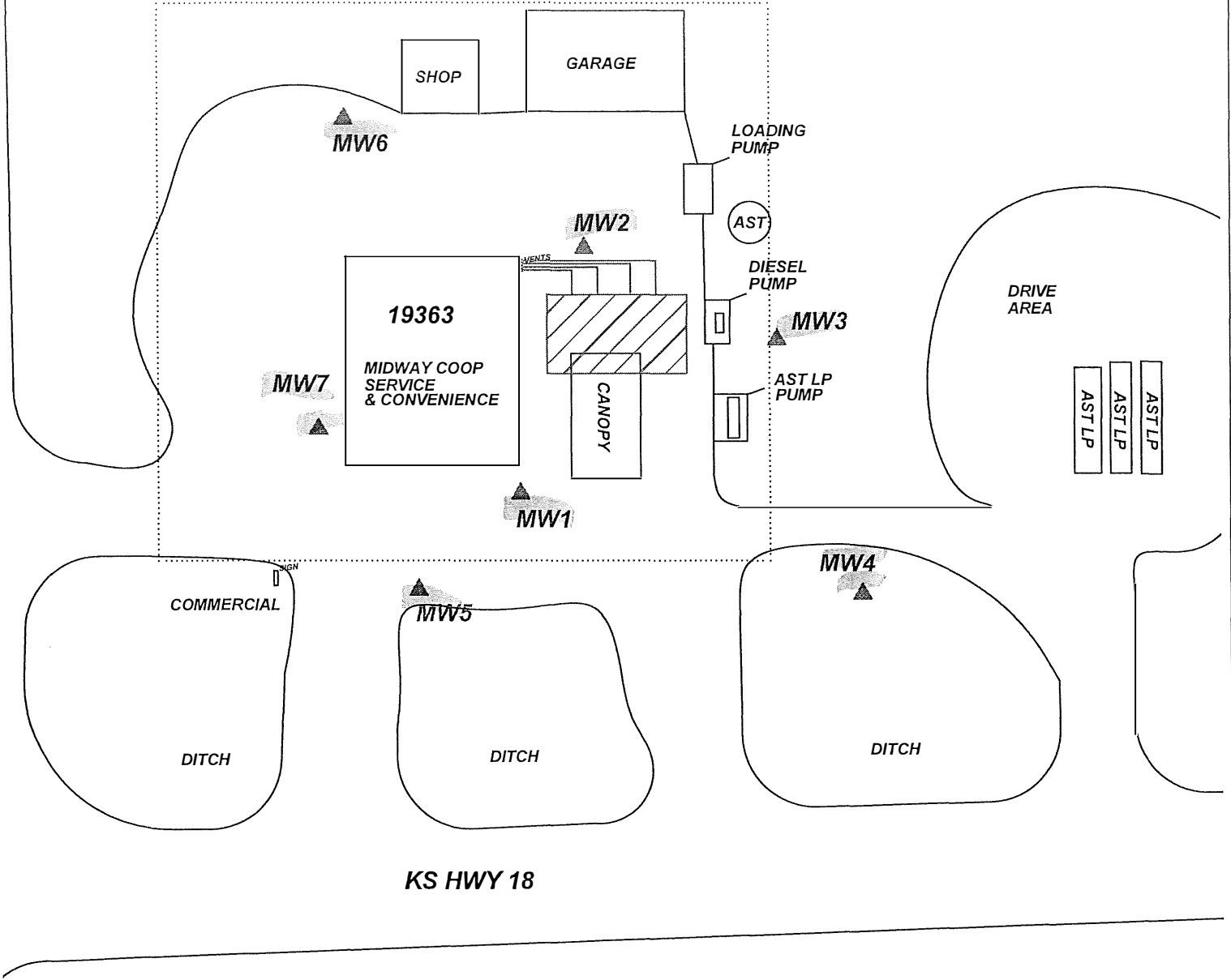
FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	CONCRETE			
0.5	34.91	BENTONITE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/12/23 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 5/23/23 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) _____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

AGRICULTURAL

PROPAN. TANKS



PROJECT: **MIDWAY CO-OP LURAY STATION**

ADDRESS: **19363 HWY 18**

LOCATION: **LURAY, KS**

DRAWN BY: **C. ROE** DATE: **4/20/20**

REMOVED BY: **B. STALNAKER** DATE: **5/23/23**

AEI JOB #: **TF529** KDHE JOB #: **U6-084-15210**

TITLE:



ASSOCIATED ENVIRONMENTAL INC.

LEGEND:

= FORMER UST BASIN

= MONITORING WELL

= SUBJECT PROPERTY

T.11 R.12W Sec.6
Russell County



SCALE: **1" = 50'**

NOTES:

