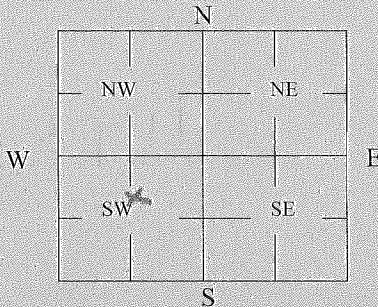


**1 LOCATION OF WATER WELL:** Fraction NW 1/4 NW 1/4 Section Number 11 Township Number 11 Range Number 13 (E)W

Distance and direction from nearest town or city street address of well if located within city?

**2 WATER WELL OWNER:** Bernice French **Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 RR#, St. Address, Box #: 3726 NW Corbett Latitude: \_\_\_\_\_  
 City, State ZIP Code: Kossuth, KS 66633 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF WELL** 46 ft.  
 WELL'S STATIC WATER LEVEL 21 ft.

WELL WAS USED AS:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 1 Domestic              | <input type="checkbox"/> 5 Public Water Supply      | <input type="checkbox"/> 9 Dewatering      |
| <input checked="" type="checkbox"/> 2 Irrigation | <input type="checkbox"/> 6 Oil Field Water Supply   | <input type="checkbox"/> 10 Monitoring     |
| <input type="checkbox"/> 3 Feedlot               | <input type="checkbox"/> 7 Domestic (Lawn & Garden) | <input type="checkbox"/> 11 Injection Well |
| <input type="checkbox"/> 4 Industrial            | <input type="checkbox"/> 8 Air Conditioning         | <input type="checkbox"/> 12 Other _____    |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

**5 TYPE OF BLANK CASING USED:**

<input checked="" type="checkbox"/> 1 Steel	<input type="checkbox"/> 3 RMP (SR)	<input type="checkbox"/> 5 Wrought	<input type="checkbox"/> 7 Fiberglass	<input type="checkbox"/> 9 Other (Specify below)
<input type="checkbox"/> 2 PVC	<input type="checkbox"/> 4 ABS	<input type="checkbox"/> 6 Asbestos-Cement	<input type="checkbox"/> 8 Concrete Tile	_____

Blank casing diameter 8 in. Was casing pulled? Yes \_\_\_\_\_ No  If yes, how much \_\_\_\_\_  
 Casing height above or below land surface 72 in.

**6 GROUT PLUG MATERIAL:**  1 Neat cement  2 Cement grout  3 Bentonite  4 Other \_\_\_\_\_

Grout Plug Intervals: From 10 ft. to 9.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |   |  |  |   |
|---|--|--|---|
| <input checked="" type="checkbox"/> 1 Septic tank | <input type="checkbox"/> 6 Seepage pit     | <input type="checkbox"/> 11 Fuel Storage         | <input type="checkbox"/> 16 Other (specify below) |
| <input type="checkbox"/> 2 Sewer lines            | <input type="checkbox"/> 7 Pit privy       | <input type="checkbox"/> 12 Fertilizer storage   | _____   |
| <input type="checkbox"/> 3 Watertight sewer lines | <input type="checkbox"/> 8 Sewage lagoon   | <input type="checkbox"/> 13 Insecticide storage  | _____   |
| <input type="checkbox"/> 4 Lateral lines          | <input type="checkbox"/> 9 Feedyard        | <input type="checkbox"/> 14 Abandoned water well | Direction from well? <u>North</u>                 |
| <input type="checkbox"/> 5 Cess pool              | <input type="checkbox"/> 10 Livestock pens | <input type="checkbox"/> 15 Oil well/Gas well    | How many feet? <u>1000</u>                        |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>46</u>	<u>10</u>	<u>sand</u>			
<u>10</u>	<u>9.5</u>	<u>Bentonite</u>			
<u>9.5</u>	<u>0</u>	<u>SOIL</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1-13-12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 1-13-12 under the business name of \_\_\_\_\_ by (signature) Bernice French

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.

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