|  |              |                                       |                | TER WELL RECORD             | Form WWC       |                                | 32a-1212                                      |                              |                       |                 |
|--|--------------|---------------------------------------|----------------|-----------------------------|----------------|--------------------------------|---|------------------------------|-----------------------|-----------------|
| 1 LOCATION OF WATER WELL:  |              |                                       | Fraction       | /                           | 1              | ction Numb                     |   |                              | Range Number          | $\Box$          |
| County: Russell Distance and direction from nearest to                   |              |                                       | NW 3           |                             | E 14           | 7                              | T 11  | S                            | R 14 EV               | <u>")</u>       |
|  |              | on from nearest to<br>et, Paradise, K | •              | et address of well if locat | ed within city | 1?                             |   |                              |                       |                 |
| 2 WATE   | R WELL C     | WNER: Thomp                           | son Service    |                             |                |                                |   |                              |                       | $\neg$          |
| RR#, St. Address, Box# : 109 Clay  Board of Agriculture, Division of Wat |              |                                       |                |                             |                |                                |   |                              | ion of Water Resource | es              |
| City, State  | e, ZIP Code  | Hutchi                                | nson, Kansas   | 67501                       |                |                                | Application Numb                              |                              |                       | - 1             |
| 3 LOCA   | TE WELL'S    | LOCATION                              | 4 DEPTH OF     | COMPLETED WELL              | 23             | ft. ELE                        | VATION:                                       | 16                           | 9.6.05                |                 |
| ⊢ WITH ∕   | AN "X" IN S  | SECTION BOX:                          |                | ndwater Encountered 1       |                |                                |   |                              |                       |                 |
| Тг   |              | <del>``</del>                         |                | C WATER LEVEL 1             |                |                                |   |                              |                       |                 |
| IT I   | ا<br>ا       |                                       | Pun            | np test data: Well water    | was            | NA ft                          | after   | ours pum                     | pingg                 | gpm             |
|  | NW           | X NE                                  | Est Yield N    | (Agpm: We∦twate             | r was          | ft                             | after   | nours pum                    | pingg                 | gpm             |
| e w L  | i            |                                       | Bore Hole Diar | neter8in. to                |                | ft.                            | , and   | in.                          | to                    | .ft             |
| ≅ W  | <del>:</del> | E                                     | WELL WATER     | TO BE USED AS: 5            | Public water   | supply                         | 8 Air conditioning                            | 11 l                         | njection well         | 1               |
| lı l   | ola.         |                                       | 1 Domesti      |                             |                |                                | 9 Dewatering                                  |                              | Other (Specify below) | İ               |
|  | SW           | SE                                    | 2 Irrigation   | 4 Industrial 7              | Lawn and ga    | arden only                     | 10 Monitoring well                            |                              |                       |                 |
|  | 1            | 1 : 1                                 |                | al/bacteriological sample   | submitted to   |                                | •   | -                            |                       | s               |
|  |              | \$                                    | submitted      |                             |                |                                | Vater Well Disinfected                        |                              | No ✓                  |                 |
| ŭ  |              | CASING USED:                          |                | 5 Wrought iron              | 8 Conci        |                                | CASING JOIN                                   |                              |                       |                 |
| 1 S  |              | 3 RMP (SF                             | ₹)             | 6 Asbestos-Cement           |                | (specify be                    | -   |                              | d                     |                 |
|  |              | 4 ABS                                 |                | 7 Fiberglass                |                | . <b></b>                      |   |                              | ded. <b>√</b>         |                 |
|  |              |                                       |                | 13 ft, Dia                  | in.            | to                             | ft, Dia                                       |                              |                       |                 |
| -  | _            |                                       |                | . in., weight               |                |                                |   |                              |                       | •••             |
|  |              | OR PERFORATION                        | _              |                             | (7)PV          |                                | 10 Asbes                                      |                              | •••                   |                 |
| 1 S  |              | 3 Stainless                           |                | 5 Fiberglass                | 8 RM           |                                |   |                              |                       | • •             |
|  | rass         | 4 Galvaniz                            |                | 6 Concrete tile             | 9 AB           | -                              | 12 None used (open hole)                      |                              |                       |                 |
|  |              | RATION OPENIN                         |                |                             | d wrapped      |                                | 8 Saw cut                                     |                              | 11 None (open hole)   |                 |
|  | continuous   |                                       |                |                             | vrapiped       |                                | 9 Drilled holes                               |                              |                       | - 1             |
|  | ouvered she  |                                       | ey punched     | 7 Torch 13 ft. to           |                | 4 -                            |   |                              |                       |                 |
| 2CKEE14  | PERFORA      | IED INIERVALS.                        |                |                             |                |                                |   |                              |                       |                 |
|  | SRAVEL PA    | CK INTERVALS:                         |                | 11                          |                |                                |   |                              |                       |                 |
|  |              |                                       |                | ft. to                      |                |                                |   |                              |                       |                 |
| 6 GROUT  | T MATERIA    | I Neat                                |                | 2 Cement grout              | 3 Bento        |                                | 4 Other                                       |                              |                       |                 |
|  |              |                                       | . ft. to 3     | ft, From                    | 3 Conta        | to                             | ft. From                                      |                              | . ft. to              | ft              |
|  |              | ource of possible                     |                |                             |                |                                |   |                              | andoned water well    |                 |
|  | tic tank     | 4 Later                               |                | 7 Pit privy                 |                |                                |   | storage 15 Oil well/Gas well |                       |                 |
| 2 Sewer lines 5 Cess pool  |              |                                       |                |                             |                |                                | Fertilizer storage (16) Other (specify below) |                              |                       | İ               |
|  |              | er lines 6 Seep                       | •              |                             |                | ecticide storage               | cticide storage Former UST Basin              |                              |                       |                 |
| Direction 1  |              | Northwest                             | •              | •                           |                | How ma                         | any feet? 80                                  |                              |                       | 1               |
| FROM   | 10           |                                       | LITHOLOGIC     | LOG                         | FROM           | 10                             | PLUC  | GINGIN                       | ERVALS                |                 |
| 0  | 3            | Clay, Dark Bi                         | rown           |                             |                |                                |   |                              |                       |                 |
| 3  | 7            | Clay, Brown                           |                |                             |                |                                |   |                              |                       |                 |
| . 7  | 14           | Clay, Brown                           |                |                             |                |                                |   |                              |                       |                 |
| 14   | 19           | Clay, Brown                           |                |                             |                |                                |   |                              |                       | $\dashv$        |
| 19   | 23           | Clay, Brown                           |                |                             |                |                                |   |                              |                       |                 |
|  |              |                                       |                |                             |                |                                |   |                              |                       | $\dashv$        |
|  |              |                                       |                |                             |                |                                |   |                              |                       | $\dashv$        |
|  |              |                                       |                |                             |                |                                |   |                              |                       | _               |
|  |              |                                       |                |                             |                |                                |   |                              |                       | _               |
|  |              |                                       |                |                             |                |                                |   |                              |                       |                 |
|  |              |                                       |                |                             |                |                                |   |                              |                       | $\Box$          |
|  |              |                                       |                |                             |                |                                |   |                              |                       |                 |
|  |              |                                       |                |                             |                |                                | MW8, Tag # 0019059                            |                              |                       |                 |
|  |              |                                       |                |                             |                | Project Name: Thompson Service |   |                              | $\Box$                |                 |
|  |              |                                       |                |                             |                |                                | GeoCore # 497, KDH                            |                              |                       | _               |
|  |              |                                       |                | ION: This water well wa     |                |                                |   |                              |                       |                 |
| and was c  | ompleted or  | n (mo/day/year) .                     |                | <b>. 7</b> /17/9.7          | <b></b> .      | and this                       | record is true to the be                      | est of my                    | knowledge and belief. |                 |
| Kansas W   | ater Well C  | Contractor's Licens                   | se No          | <b>527</b> This             | Water Well     |                                |   | ıy/yr)                       | 9/2/9.7               | $\cdot \cdot  $ |
| under the  | business na  | ame of                                | GeoCo          | re Services, Inc.           |                | by (sign                       | ature)  | a K                          | es                    |                 |

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 68620-0001. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records.