

1 LOCATION OF WATER WELL: County: Russell Fraction: SW 1/4 NW 1/4 NE 1/4 Section Number: 7 Township Number: T 11 S Range Number: R 14 E 00

Distance and direction from nearest town or city street address of well if located within city?
Down town Paradise ks

2 WATER WELL OWNER: Dan Hovington
 RR#, St. Address, Box #: PO Box 97
 City, State, ZIP Code: Paradise ks 67658
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

| | | | |
|---|------|-------|---|
| N | | | |
| | -NW- | X-NE- | |
| W | | | E |
| | -SW- | -SE- | |
| S | | | |

4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1 48 ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 12-30-05
 Pump test data: Well water was 60 ft. after 2 hours pumping 25 gpm
 Est. Yield 25 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial X Domestic (lawn & garden) 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? X No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
X PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded _____
 Blank casing diameter 5 in. to 4.0 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 18 in., weight Sol 40 lbs./ft. Wall thickness or guage No. SOR 31
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass X PVC 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot X Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 40 ft. to 60 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout X Bentonite 4 Other _____
 Grout Intervals: From 40 ft. to 0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? _____ How many feet? _____

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|------------------|------|----|--------------------|
| 0 | 2 | Soil | | | |
| 2 | 25 | Yellow & Gray | | | |
| 25 | 40 | Blue shale | | | |
| 40 | 48 | Blue & Red shale | | | |
| 48 | 50 | Sandstone Red | | | |
| 50 | 60 | Red shale | | | |
| | | | | | |
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| | | | | | |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-30-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 660 This Water Well Record was completed on (mo/day/yr) 12-30-05 under the business name of Goodman Water Well Drilling by (signature) Dick Good