WATER WELL RECORD Form WWC-5 KSA 82a-1212 0425

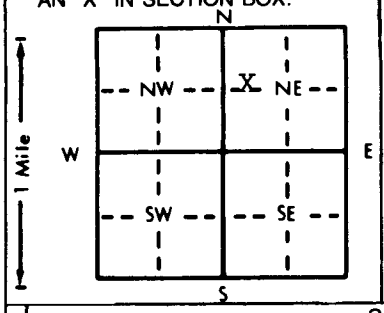
1 LOCATION OF WATER WELL: County: Russell	Fraction: SW ¼ NW ¼ NE ¼	Section Number: 27	Township Number: T 11 S	Range Number: R 15 E/W

Distance and direction from nearest town or city street address of well if located within city?
From Gorham take 177th N 11 miles, E 1 miles, N 2 miles, E 1 3/4 miles

2 WATER WELL OWNER: Bruce Hutchinson
RR#, St. Address, Box # : 218 S Maple
City, State, ZIP Code : Russell KS 67665

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION: upland
Depth(s) Groundwater Encountered 1. 11 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 10 ft. below land surface measured on mo/day/yr 10/8/99
Pump test data: Well water was 10 ft. after 1 hours pumping 15 gpm
Est. Yield 15 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 10 in. to 30 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic; 2 Irrigation; 3 Feedlot; 4 Industrial; 5 Public water supply; 6 Oil field water supply; 7 Lawn and garden only; 8 Air conditioning; 9 Dewatering; 10 Monitoring well; 11 Injection well; 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 2
1 Steel; 2 PVC; 3 RMP (SR); 4 ABS; 5 Wrought iron; 6 Asbestos-Cement; 7 Fiberglass; 8 Concrete tile; 9 Other (specify below)
CASING JOINTS: Glued X Clamped; Welded; Threaded
Blank casing diameter 5 in. to 10 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 24 in., weight 2.29 lbs./ft. Wall thickness or gauge No. .26
TYPE OF SCREEN OR PERFORATION MATERIAL: 7
1 Steel; 2 Brass; 3 Stainless steel; 4 Galvanized steel; 5 Fiberglass; 6 Concrete tile; 7 PVC; 8 RMP (SR); 9 ABS; 10 Asbestos-cement; 11 Other (specify); 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 8
1 Continuous slot; 2 Louvered shutter; 3 Mill slot; 4 Key punched; 5 Gauzed wrapped; 6 Wire wrapped; 7 Torch cut; 8 Saw cut; 9 Drilled holes; 10 Other (specify); 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 30 ft. to 11 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 11 ft. to 30 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 3
1 Neat cement; 2 Cement grout; 3 Bentonite; 4 Other
Grout Intervals: From 0 ft. to 11 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 16
1 Septic tank; 2 Sewer lines; 3 Watertight sewer lines; 4 Lateral lines; 5 Cess pool; 6 Seepage pit; 7 Pit privy; 8 Sewage lagoon; 9 Feedyard; 10 Livestock pens; 11 Fuel storage; 12 Fertilizer storage; 13 Insecticide storage; 14 Abandoned water well; 15 Oil well/Gas well; 16 Other (specify below) Stream
Direction from well? East How many feet? 30

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	Topsoil			
8	11	Gumbo			
11	14	Gravel			
14	30	Shale			
		11/12/99--9:00 a.m.			
		Granted Variance			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/12/99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 199 This Water Well Record was completed on (mo/day/yr) 11/19/99 under the business name of Karst Water Well Drilling & Service, Inc by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼ ¼