

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Ellis

Location listed as:

Section-Township-Range: 17-11-17

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): None Given

Location changed to:

17-11S-17W

NW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: Site name: Beach Site

verification method: Phone call to driller.

initials: DRL date: 5/18/2004

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Ellis</b>	1/4      1/4      1/4	<b>17</b>	<b>T 11 S</b>	<b>R 17 EW</b>

Distance and direction from nearest town or city street address of well if located within city?  
Russell

2 WATER WELL OWNER: <b>Kaw <del>Power</del> Pipeline</b>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <b>1199 W Wisconsin</b>	Application Number:
City, State, ZIP Code : <b>Russell, KS</b>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <b>25</b> ft. ELEVATION:	
	Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.	WELL'S STATIC WATER LEVEL <b>1.8</b> ft. below land surface measured on mo/day/yr
	Pump test data: Well water was .... ft. after .... hours pumping .... gpm	Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm
	Bore Hole Diameter <b>8. 1/4</b> in. to .... ft., and .... in. to .... ft.	WELL WATER TO BE USED AS:
	1 Domestic      3 Feedlot      6 Oil field water supply      8 Air conditioning      11 Injection well	2 Irrigation      4 Industrial      7 Lawn and garden only      9 Dewatering      12 Other (Specify below)
	Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted	Water Well Disinfected? Yes      No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued	Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
<b>2 PVC</b>	4 ABS	7 Fiberglass		Threaded
Blank casing diameter <b>0</b> in. to <b>10</b> ft., Dia				
Casing height above land surface				
TYPE OF SCREEN OR PERFORATION MATERIAL:		<b>7 PVC</b>	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
<b>1 Continuous slot</b>	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:	From <b>10</b> ft. to <b>25</b> ft.			
GRAVEL PACK INTERVALS:	From <b>8</b> ft. to <b>25</b> ft.			

6 GROUT MATERIAL:	1 Neat cement	<b>2 Cement grout</b>	<b>3 Bentonite</b>	4 Other
Grout Intervals: From <b>0</b> ft. to <b>2</b> ft., From <b>2</b> ft. to <b>8</b> ft., From				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well?		LITHOLOGIC LOG		PLUGGING INTERVALS	
FROM	TO		FROM	TO	
0	6	Brown Silty Clay			
6	12	Tan/Brown Sandy Clay			
12	20	Brown Sand			
20	25	Tan Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>10-16-00</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>607</b> This Water Well Record was completed on (mo/day/yr) <b>10-16-00</b> under the business name of <b>Davis Environmental Drilling</b> by (signature) <i>[Signature]</i>
---

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC  
1/4  
1/4  
1/4