WATE	R WELI	L REC	CORD	)		For	m WWC-	5	Division of Water Resources; App. No.						
	1 LOCATION OF WATER WELL:				Fraction 14 NW 14 NW 14						p Number Range Number				
									37		T //			/8 E/W	
Distance and direction from nearest town or city street address of well if located within city?									Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude:						
located within city:									Latitude:  Longitude:						
2 WATER WELL OWNER: A. J. Pfannenstiel									Elevation:						
RR#, St. Address, Box # : 840 150th Ave.									Datum:						
City, State, ZIP Code : Hays, Ks. 67601									Data Collection Method:						
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL										ft.					
	ATION	0.77													
	H AN "X'		Depth	(s) Grour	ndwater I	Encounte	red (1)	24	ft.	(2)	f	t. (3).		ft.	
SEC	TION BO														
Pump test data: Well water wasft. after hours pumping  Est. Yieldgpm: Well water wasft. after hours pumping															
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection															
w   NV	- NW NE 1 Devention 2 Feedlet (Oil field water sample) 0 Deventoring 12 Other (Specific held)														
"   —	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well														
sv	SW   SE   YY														
	Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs Sample was submitted														
	S		Sampi	ie was sui	omittea			. wate	well dist	niectea?	Y es	No	• • • •		
		TNC	CED		1.7		0.0		*****	CACDI	CIODITC	C11		,	
1	E OF CAS Steel	ING U	P (SR)	5 W	rougnt Ir	on Cement	8 Conc	rete tile (specify		CASING	J JOIN I 2:			lamped	
1		4 ABS		7 Fil	berglass	Jennent .	9 Oulei	(specify	uciow)						
Blank ca	asing diam	eter	\$	in. to	¥3	ft., Di	ameter	iı	1. to	ft.,	Diameter		in. to .	ft.	
Casing 1	neight abov	ve land	surface	18.		in., We	eight <i>1.69</i>	<b>D</b> 1	bs./ft.	Wall thic	kness or g	uage No.	SDI	2.26	
TYPE C	F SCREE	N OR I	PERFO.	RATION	MATER	RIAL:									
	Steel													• • • • • • • • • • • • • • • • • • • •	
1 -	Brass N OR PER						8 RM (SR	) 10 F	Asbestos-C	ement	12 None	usea (open	note)		
1	Continuou		3 Mil				pped 7 T	orch cut	9 Drill	ed holes	11 No	one (open h	ole)		
2	Louvered s	shutter	4 Key	punched	6 Wi	re wrapp	ed 8.S	aw Cut	10 Othe	er (specif	y)		·		
SCREE	N-PERFOI	RATEL	O INTE	RVALS:	From	4.3	ft. to	2.3	ft.,	From		ft. to		ft.	
	OD 1 7 1 1 1 1 1	D. CT			From		ft. to .		ft.,	From	•••••	ft. to	•••••	ft.	
	GRAVEL	PACK	INTE	RVALS:	From	<i>F</i> J	It. to .	بي.ب	It.,	From	•••••	ft. to	•••••	ft. ft.	
					rioiii		11. 10 .	• • • • • • • • • • • • • • • • • • • •	11.,	rioiii		11. 10	•••••	11.	
6 GRO	UT MATI		.: 1 N	leat ceme	nt 2 C	ement gr	out 3 Ber	ntonite	4 Other						
Grout In			m	. <b>O</b> ft	. to 🛋	₹ <i>.Ю</i> fi	From		ft. to	ft	, From		ft.	toft.	
1	the nearest		e of pos				. 1	O.T. :	1	12.7			1604		
1	Septic tank Sewer line			4 Lateral 5 Cess p		Pit privy Sewage		0 Livesto 1 Fuel sto	•		ecticide Storandoned v			her (specify low)	
1	Watertight			6 Seepag					er Storage		l well/gas				
Direction from well?															
FROM	TO			LITHO	LOGIC	LOG		FROM	TO		PLUG	GING INT	ERVA	LS	
0	/	70	50	501/											
/	7	CI	MY						-						
7	2/_	CI	HP	y ///	1E 57	DNE									
21	33	11%	1165	TOVE											
73	39	Cik	120	CH	4										
37	45	274	m t												
								· · · · · · · · · · · · · · · · · · ·							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)															
under m	y jurisdicti	ion and	was co	mpleted	on (mo/d	ay/year)	11/30	1.0. /and	this recor	d is true t	to the best	of my know	wledge	and belief.	
							This Water	Well Rec בלער ע	ord was c	ompleted	on (mo/da			10,10./	
INSTRUC	e business	se typew	riter or h	all point pe	n. PLEAS	E PRESS F	IRMLY and P	RINT clear	(signatur	ll in hianks	underline o	circle the co	orrect an	nswers. Send top	
three copi	es to Kansas	Departm	ent of He	alth and En	vironment,	, Bureau of	Water, Geolo	gy Section,	1000 SW Ja	ckson St., S	Suite 420, To	peka, Kansas	66612-	1367. Telephone	
785-296-5	522. Seno v.kdheks.gov				L OWNE	R and re	etain one for	r your re	cords. Fe	e of \$5.0	00 for each	constructe	d well.	Visit us at	
Litep.//www		····	muchil												