| | | ER WELL RECORD | | | 1212 | | |
|---|---------------------------------------|---------------------------|--|--|---|--|--|
| 1 LOCATION OF WATER W | | <i>λ</i> /W | | ion Number | Township Number T 11 S | Range Number | |
| County: Ellis Distance and direction from | | | | | | 39, 102167 | |
| S side of Saline River l | Road 2.2 mi. W of Hy | wy 183 | | | Lat. 39.102194 Long. 99.346055 | -99.346583 | |
| 2 WATER WELL OWNER: | | | | | J | <u>.</u> | |
| RR#, St. Address, Box # : 333 Clay Street, Suite 1600 City, State, ZIP Code : Houston, TX 77002 | | | | | Board of Agriculture, Division of Water Resources Application Number: | | |
| 3 LOCATE WELL'S LOCAT | ION 4 DEPTH OF C | COMPLETED WELL | 14 | . ft. ELEVA | ATION: | | |
| WITH AN "X" IN SECTION | N BOX: Depth(s) Groun | ndwater Encountered 1 | .9.87 | ft. | 2 | t. 3 ft. | |
| X X | | | | | | ıy/yr | |
| NW N | | | | | | oumping gpm | |
| 1 | Est. Yield 1 | | | | | oumping gpm | |
| M Mile | | | | | | in. to ft. | |
| - | 1 1 | R TO BE USED AS: 5 | | | • | 1 Injection well | |
| SW S | E 2 Irrigation | | Oil field water | | • | 2 Other (Specify below) | |
| | Was a chemic | al/bacteriological sample | Eawn and yar e submitted to | Department? | YesNo ✓ If v | es, mo/day/yr samole was | |
| Y | submitted | ar saois noinginal camp. | | | er Well Disinfected? Yes | | |
| 5 TYPE OF BLANK CASING | G USED: | 5 Wrought iron | 8 Concre | te tile | CASING JOINTS: GI | ued Clamped | |
| <u> </u> | RMP (SR) | 6 Asbestos-Cement | | specify belov | | elded | |
| | ABS | 7 Fiberglass | | · | Th | readed. 🗸 | |
| Blank casing diameter | | | | | | | |
| Casing height above land sur | face | . in., weight | | | . Wall thickness or gauge | e No Sch 40 | |
| TYPE OF SCREEN OR PERI | FORATION MATERIAL | | (7)PVC | | 10 Asbestos-ce | | |
| 1 Steel 3 | Stainless steel | 5 Fiberglass | | | • • | ify) | |
| | Galvanized steel | C CONTOICE DIC | 9 ABS | | 12 None used (| • | |
| SCREEN OR PERFORATION | | | d wrapped | | 8 Saw cut | 11 None (open hole) | |
| 1 Continuous slot | 3 Mill slot | | wrapped | | 9 Drilled holes | | |
| 2 Louvered shutter SCREEN-PERFORATED INT | 4 Key punched | 7 Torch | | | | | |
| SCREEN LIN ON TED IN | | | | | | ft. to ft. | |
| GRAVEL PACK INT | | | | | | ft. to ft. | |
| <u> </u> | | | | | | ft. to ft. | |
| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Benton | ite 4 (| Other | | |
| Grout Intervals: From | | | | | ft, From | ft. to ft. | |
| What is the nearest source of | f possible contamination: | | | 10 Livesto | ock pens 14 | Abandoned water well | |
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | | 11 Fuels | torage 15 | Oil well/Gas well | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon | | | on | 12 Fertilizer storage 16 Other (specify below) | | | |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | | | icide storage | • | |
| Direction from well? | LITHOLOGIC | 100 | FROM | How many | | INTERVALS | |
| FROM TO | | . 100 | FROIVI | 10 | PLOGGING | INTERVALO | |
| | layey, Dark Gray silty, Dark Gray | | | | | | |
| | f, silty, Buff to Lt. T: | | | | | 1807 - 18 | |
| | f, Golden Tan | 311 | | | | | |
| 10 13 54110, | 1, Golden Tan | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 19.7 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | 4.4 A | |
| | | | | | | | |
| | | | | M | W5, Flushmount | | |
| | | | | | | • | |
| | | | | | | | |
| 7 CONTRACTOR'S OR LANI | DOWNER'S CERTIFICAT | ION: This water well wa | s(1) construc | ted, (2) reco | nstructed, or (3) plugged | under my jurisdiction | |
| and was completed on (mo/da | ay/year) | 1/23/2013 | | and this rec | ord is true to the best of a | my knowledge and belief. | |
| Kansas Water Well Contracto | or's License No | 527 This | Water Well R | | | 2/8/2013 | |
| under the business name of | Ge | eoCore, Inc. | | by (signatu | re) Low fulf | | |
| INSTRUCTIONS: Use typewrite | er or ball point pen. <u>PLEASE P</u> | RESS FIRMLY and PRINT cle | arly. Please fill in phone: 913-296-55 | blanks, underlir 45. Send one to | ne or circle the correct answers. O WATER WELL OWNER and r | Send top three copies to Kansas etain one for your records. | |