1 LOCAT	10N OF 14/4	TED MELL		VIEN V	WELL HECC	עחי	Form www		A 82a-		- 12		
1 LOCATION OF WATER WELL: County:			Fraction		NW 1/	SE		ection Nu	mber		p Number		Number
County:			i_	1/4	74		1/4	31		T	11 s	R ⁴	E/W
1 .		from nearest town					-						
	MILE WES	T THEN # MI	LE NORT	H OF	'INTERS	#CTI(ON 240t	a RD.	AND :	FRONTIER	RD.		
2 WATE	R WELL OW	NER MARK JO	HNSON								COUNTY PE	RMTT # 0	00-214
RR#, St.	Address, Bo	* # : P.O.BOX	232								of Agriculture, [
	e, ZIP Code	BENNING		(m)	20						ation Number:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	nor ricocurous
		OCATION WITH	TON, AS.	0/4	.22		E J1.			Applica	ation Number.		
AN "X"	IN SECTIO	OCATION WITH 4											
_		<u> </u>									ft. 3		
ī	1	1 1 W	VELL'S STA	TIC W	ATER LEVE	L	31 ft	below lar	nd surfa	ace measure	d on mo/day/yr	11-3-00	
											hours pu		
	NW	NE									hours pu		
	!												
Mile A	!)4	ft., a	nd	in.	to	
2	! !		VELL WATE	R TO I	BE USED A	S:	5 Public wa	ater supply	, 8	3 Air conditio	ning 11	Injection well	İ
7	CW.	x	1 Domes	stic	3 Feedlo	ot	6 Oil field v	vater supp	ly 9	9 Dewatering	12 (Other (Specify	y below)
	>W	3t	2 Irrigation	on	4 Industi	rial	7 Lawn and	darden d	nlv 10	0 Monitorina	well		l l
1 1	:		•					-	-		; If yeş,		I
Į L			nitted	Juli Duc	teriological s	ample s	odominited to	Departino			X		Tiple was sub
5 7/05	05 51 41 114		iittea						wate	er Well Disinf	· · · · · · · · · · · · · · · · · · ·	No X	
		CASING USED:		5	Wrought iro	n	8 Con	crete tile		CASING	JOINTS: Glued	l Clar	nped
1 St	teel	3 RMP (SR)		6	Asbestos-C	ement	9 Othe	er (specify	below))	Welde	ed	
2 P\	VC	4 ABS		7	Fiberglass						Threa	ded	
Blank cas	ing diameter	in	ı. to 40	۵	ft. Dia		. in	to		ft Dia	i	n to	ft
		and surface2											
		R PERFORATION I			, weight				. 105./10				11. 20
			_	_				vc			Asbestos-ceme		
1 St		3 Stainless s	steel	5	Fiberglass		8 F	RMP (SR)		11	Other (specify)		
2 Br	ass	4 Galvanized	l steel	6	Concrete til	е	9 4	BS		12	None used (op-	en hole)	
SCREEN	OR PERFOR	RATION OPENINGS	S ARE:		5	Gauze	ed wrapped			8 Saw cut		11 None (or	pen hole)
1 Cc	ontinuous slo	t <u>3 Mill</u>	slot •02	25	6	Wire v	wrapped			9 Drilled ho	es		
210	ouvered shutt		punched			7 Torch					ecify)		1
		ED INTERVALS:	•	40		4 4-	54		_	To Other (sp	ft. to	· · · · · · · · · · · ·	
SCHEEN-	PERFURATI	ED INTERVALS:	From										
			From		1	tt. to		ft	., From	1	ft. to ft. to) <i></i>	
(GRAVEL PA	CK INTERVALS:	From	20	1	ft. to		ft.	, From	1	ft. to)	
			From		1	t. to		ft	., From	ı	ft. to)	ft.
6 GROU	T MATERIAL	.: 1 Neat cen		2 (Dement grou	t	3. Ber	tonite	_ 4 C	Other			
Grout Inte	rvals: Fro	mft.	. to	28	. ft. From		ft	to		ft From	1 .	ft to	ft
What is th	ne nearest so	ource of possible co			,					ock pens		andoned wat	1
	eptic tank	4 Lateral		•	7 Dit	d				•			1
	•				7 Pit pi	•			Fuel st	•	_	l well/Gas we	1
	ewer lines	5 Cess po			8 Sewa	ige lago	on			er storage	16 Ot	her (specify t	pelow)
3 W	atertight sew	er lines 6 Seepag	je pit		9 Feed	yard		13	Insection	cide storage			
Direction 1	from well?							Hov	w many	y feet PPEN	PASTURE I	NONE APP	ARENT
FROM	то		LITHOLOG	IC LO	G		FROM	ТО			PLUGGING IN	ITERVALS	
0	2	TOP SOIL											
2	4	CLAY WHITH	SANDY										
4	37	CLAY REDIS		V T.O	OSR		+		+				
37	52				· · · · · · · · · · · · · · · · · · ·	A STON CO	ent Onta	+	-				
	<u> </u>	SAND FINE	TAN WIT	IH B	RUKEN SA	ב נותה	2.TOW?						
		PEBBLES											
52	54	CLAY GRAY	SOFT				1						
					· · · · · · · · · · · · · · · · · · ·		1		-				
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	<u> </u>						+	+					
													
								_l					
7 CONT	RACTOR'S	OR LANDOWNER'S	CERTIFICA	ATION:	This water	well wa	as (1) const	ructed (2)	recon	structed or (3) plugged und	er my jurisdic	tion and was
	on (mo/day/)						_				
•		• ,									best of my knd	wieuge and t	1
water Wel	ii Contractor'	S License No			Inis W மா <i>ന</i> ா	ater W	ell Hecord V			(molday/yr)	TIX		×
under the	business na	me of PESTINGE	in Pump	אַ װַבּר	V TUE			by (signatu	re) ye	POUR	ung	
INSTRU	ICTIONS: Use tv	pewriter or ball point pen	n. PLEASE PRES	S FIRML	Y and PRINT cl	early. Plea	ase fill in blank	, underline o	r circle tl	he correct answ	rs. Send top three o	opies to kansas	Department
		ent, Bureau of Water, Top											