

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Ottawa	NW ¼ NW ¼ NW ¼	31	T 11 S	R 2 EW

Distance and direction from nearest town or city street address of well if located within city?
1 1/4 N & 1/2 mile E of Bennington, Kansas

2 WATER WELL OWNER: **Greg Wolf**
 RR#, St. Address, Box # : **Box 307**
 City, State, ZIP Code : **Bennington, Kansas 67422**
 Board of Agriculture, Division of Water Resources
 Application Number:

<p>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> </div>	<p>4 DEPTH OF COMPLETED WELL: 28 ft ELEVATION:</p> <p>Depth(s) Groundwater Encountered 1. ft 2. ft 3. ft</p> <p>WELL'S STATIC WATER LEVEL: .999 ft below land surface measured on mo/day/yr</p> <p>Pump test data: Well water was NA ft after hours pumping gpm</p> <p>Est. Yield NA gpm: Well water was ft after hours pumping gpm</p> <p>Bore Hole Diameter 8 in. to 30 ft, and in. to ft</p> <p>WELL WATER TO BE USED AS:</p> <table style="width:100%;"> <tr> <td>5 Public water supply</td> <td>8 Air conditioning</td> <td>11 Injection well</td> </tr> <tr> <td>1 Domestic</td> <td>3 Feedlot</td> <td>6 Oil field water supply</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>7 Lawn and garden only</td> </tr> <tr> <td></td> <td></td> <td>10 Monitoring well</td> </tr> </table> <p>Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/>.....; If yes, mo/day/yr sample was submitted</p> <p>Water Well Disinfected? Yes No <input checked="" type="checkbox"/></p>	5 Public water supply	8 Air conditioning	11 Injection well	1 Domestic	3 Feedlot	6 Oil field water supply	2 Irrigation	4 Industrial	7 Lawn and garden only			10 Monitoring well
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5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued Clamped
2 PVC	4 ABS	7 Fiberglass		Welded Threaded <input checked="" type="checkbox"/>

Blank casing diameter **2** in. to **8** ft, Dia. in. to ft, Dia. in. to ft

Casing height above land surface **28** in., weight **Sch 40** lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **8** ft to **28** ft, From ft to ft

GRAVEL PACK INTERVALS: From **6** ft to **28** ft, From ft to ft

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other

Grout Intervals: From **0** ft to **2** ft, From **2** ft to **6** ft, From ft to ft

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **West** How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Clay, Brown			
1	6	Sand, Orange Brown			
6	8	Sand, Light Brown-Light Orange Brown			
8	17	Sand, Light Brown			
17	30	Shale, Medium to Dark Grey			
					MW2, Tag # , Abovegrade
					Project Name: Wolf Feedyard - Bennington
					GeoCore # 656, #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3/24/98** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **4/8/98**

under the business name of **GeoCore Services, Inc.** by (signature) *Dale Ralt*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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