

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: OTTAWA	SE ¼ SE ¼ SW ¼	9	T 11 S	R 2W E/W

Distance and direction from nearest town or city street address of well if located within city?
2022 JUSTICE RD.

2 WATER WELL OWNER: YANCY TROSTLE
 RR#, St. Address, Box # : **2022 JUSTICE RD.** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **MINNEAPOLIS, KS. 67401** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 71 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. 42 ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL 34 ft. below land surface measured on mo/day/yr 3-18-02
	Pump test data: Well water was 44 ft. after 1 hours pumping 20 gpm
	Est. Yield 40 gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter. 9 in. to 71 ft., and in. to ft.
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial <u>7 Domestic (lawn & garden)</u> 10 Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes. No. <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes <input checked="" type="checkbox"/> No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued. <input checked="" type="checkbox"/> Clamped.
<u>2 PVC</u>	4 ABS	7 Fiberglass		Welded
				Threaded.

Blank casing diameter **5** in. to **61** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface. **20** in., weight **160** lbs./ft. Wall thickness or gauge No. **SDR 26**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<u>7 PVC</u>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>3 Mill slot .025</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From **61** ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **24** ft. to **37** ft., From **45** ft. to **71** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From **0** ft. to **23** ft., From **37** ft. to **45** ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	NONE APPARENT

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	TOP SOIL			
3	8	CLAY REDISH BROWN			
8	27	SANDSTONE REDISH			
27	28	CLAY LIGHT GRAY			
28	42	SANDSTONR TAN			
42	43	CLAY GRAY			
43	71	SANDSTONE TAN			
71		SHALE GRAY HARD			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-18-02** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **388** This Water Well Record was completed on (mo/day/yr) **3-18-02** under the business name of **PESTINGER PUMP SERVICE** by (signature) *Paul Pestinger*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.