KOLAR Document ID: 1595312

	WELL R			WWC-5			n of Water					
		Correction		ge in Well Use			es App. N			Well ID		
1 LOCATION OF WATER WELL: Fraction County: 1/4 1/4					1				nge Number			
County		D 1.4										
2 WELL Business:	OWNER: L	ast Name:		First:		reet or Rural Address where well is located (if unknown, distance and rection from nearest town or intersection): If at owner's address, check here:						
Address:					direction fr	ection from hearest town of intersection). If at owner's address, check here.						
Address:												
City:			State:	ZIP:								
3 LOCAT		ft	5 Latitu	de.			(decimal degrees)					
	WITH "X" IN SECTION BOX:											
SECHO		3) ft., or 4)		1	Datum: 🗌 WGS 84 🔲 NAD 83 🗌 NAD 27							
		WELL'S ST			Source for Latitude/Longitude:							
		below land surface, measured on (mo-day-yr)					🗌 GF		nit make/model:			
NW	NE X	D above land surface, measured on (mo-day-yr) Pump test data: Well water was ft.									No)	
w	Е	after hours pumping					□ Land Survey □ Topographic Map □ Online Mapper:					
			Well water was ft.									
SW SE afte			after hours pumping gpm									
			Estimated Yield:gpm				6 Elevation:ft. Ground Level					
	S	Bore Hole I	Bore Hole Diameter: in. to			<u>A</u> <u>Source:</u> Land Survey GPS Topograp						
1 r		DE LISED		in. to	π.					••••••		
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 												
				g: how many wells?			11. Test Hole: well ID					
			7. Aquifer Recharge: well ID									
	Livestock 8. Monitoring: well ID											
	. Irrigation 9. Environmental Remediation: well ID .						a) Closed Loop Horizontal Vertical					
	3. 🗌 Feedlot 🔅 🗋 Air Sparge 🔅 Soil Vapo					1	b) Open Loop \Box Surface Discharge \Box Inj. of Water					
4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:												
Water well disinfected? Yes No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in. to ft., Diameter ft., Diameter in. to ft.												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
□ Steel □ Stainless Steel □ PVC □ Other (Specify)												
Brass Galvanized Steel None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
Continuous Slot I Mill Slot Gauze Wrapped Torch Cut I Drilled Holes Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft. o ft. o ft. o ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft.												
Grout Intervals: From												
	rce of possibl			potential source of co								
□ Septic			Lateral Line				estock Per		□ Insectio			
Sewer			Cess Pool	Sewage L			Storage		Abando			
	ight Sewer Lir			☐ Feedyard		L Fert	ilizer Stor	rage	🗌 Oil We	ll/Gas Wel	L	
Direction from well? ft.												
10 FROM	TO		ITHOLOG		FROM				HO. LOG (cont.) or		JG INTERVALS	
									,			
					Mater							
	Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
under my j	urisdiction ar	nd was compl	leted on (n	no-day-year)	a	nd this	record is	s tru	e to the best of my	y knowled	lge and belief.	
Kansas Wa	ter Well Con	tractor's Lice	ense No	This W	ater Well l	Record	was com	nplet	ed on (mo-day-ye	ear)		
under the b	usiness name	e of		ELL OWNED and retain	one for vor-	records	Fac of ¢F	00 f-	r aach constructed	 11	<u></u>	
KS Departr	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
-	ttp://www.kdhe			. ,				•			SA 82a-1212	