Trego	1 LOCATION OF WATER	WELL:	Fraction			Section	n Number	Township Nun	nber	Ra	nge Numbe	er
Author A	County: Tre	ego	NE 1/2	NE 1/2	32	1/4	26	1		R	21	E(W)
RRR, SI, Address, Box # 3/4 O S	Distance and direction from	n nearest town	or city street add	ress of well if I	ocated with	in city?						
RRR, SI, Address, Box # 3/4 O S			/						F - #11	Anna (1 mar 2 mar		
RRR, SI, Address, Box # 3/4 O S	2 WATER WELL OWNER	R: Lois S	Shorfic	K								
City, State, 2IP Code	RR#, St. Address, Box #	34056	T Road					Board of Agricu	lture, Divi	ision of V	Vater Reso	urces
DEPTH OF COMPLETED WELL 80	City State ZIP Code	Ogallah.	. Ks 67656					Application Nun	nber:			
Secretary Secr	LOCATE WELL'S LOC	ATON WITH	. I									
Depthis) Groundwater Encountered 1 ft. 1 ft. 2 ft. 3 ft. 1 ft. below land surface measured on modistylyr grown with the state of the st	AN "X" IN SECTION BO	OX:	DEPTH OF C	OMPLETED W	/ELL	80	ft. ELE\	ATION:				
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Second Present	NW	NE										gp
Second Present			st. Yield	gpm: vv	ell water wa	as	1	t. aπer	_ nours t	oumping		gpm
Second Present	₹ W I	F B	Bore Hole Diame	ter ö	in. to	90		ft. and	Ir	n. to 4. Inioati		^{π.} 7
2 Irrigation 4 Industrial 7 Lawn and parden (domestic) 10 Montofring well was a chemical/loacteriological sample submitted to Department? Yes No X If yes, moldaylyr sample was submitted to Department? Yes X In X I		'7 '	VELL WATER I	O BE USED A	5: 5 Publ	ic water su	ppiy	9 Dewstering	ng t	2 Other	(Specify by	elow) -
Was a chemical/bacteriological sample submitted to Department? Yes	sw	SE										
S												
Second Period	٧ 	<u> </u>	Vas a chemical/t	pacteriological:	sample sub	mitted to D	epartment?	Yes No X	If yes	, mo/day	/yr sample	was
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welford	5 TYPE OF BLANK CAS	ING USED:		5 Wrought	Iron	8 Concre	te tile	CASING JOIN	rs: Glue	d X	Clamped	1
Z PVC	1 Steel	3 RMP (SI	R)									
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under the business name of Woofter Pump & Well Inc. by (signature) working in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W	Water Well Contractor's L	icense No.				This V					·	-08
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