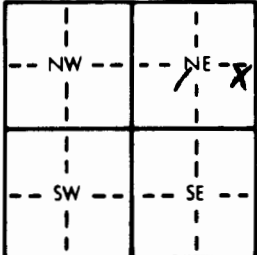


mw-4

1 LOCATION OF WATER WELL: County: Gove		Fraction NE 1/4 SE 1/4 NE 1/4	Section Number 31	Township Number T 11 S	Range Number R 26 EW																																																																														
Distance and direction from nearest town or city street address of well if located within city? I-70 and Castlerock Road																																																																																			
2 WATER WELL OWNER: RR#, St. Address, Box # Coastal Mart #2506, Attn: Ray Briggs City, State, ZIP Code 303 Keo Way, Des Moines, IA 50306 Board of Agriculture, Division of Water Resources Application Number: -----																																																																																			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>		4 DEPTH OF COMPLETED WELL: 83 ft. ELEVATION: 69.7 ft. Depth(s) Groundwater Encountered 1. 69.7 ft. 2. 69.63 ft. 3. 10-12-15 ft. WELL'S STATIC WATER LEVEL 69.63 ft. below land surface measured on mo/day/yr 10-12-15 Pump test data: Well water was 8.625 in. to 85 ft. after 85 hours pumping 85 gpm Est. Yield 85 gpm: Well water was 85 ft. after 85 hours pumping 85 gpm Bore Hole Diameter 8.625 in. to 85 ft. and 85 in. to 85 ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well mw-4 Was a chemical/bacteriological sample submitted to Department? Yes ----- No X If yes, mo/day/yr sample was submitted ----- Water Well Disinfected? Yes ----- No X																																																																																	
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ----- Clamped ----- (2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ----- Blank casing diameter 2 in. to 58 ft. Dia ----- in. to 58 ft. Dia ----- in. to 58 ft. Dia ----- in. to 58 ft. Casing height above land surface 0 in., weight SCH. 40 PVC lbs./ft. Wall thickness or gauge No. ----- TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ----- 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) ----- SCREEN-PERFORATED INTERVALS: From 58 ft. to 83 ft. From ----- ft. to ----- ft. From 58 ft. to 83 ft. From ----- ft. to ----- ft. GRAVEL PACK INTERVALS: From 57 ft. to 85 ft. From ----- ft. to ----- ft. From ----- ft. to ----- ft. From ----- ft. to ----- ft.																																																																																			
6 GROUT MATERIAL: 2 1 Neat cement (2) Cement grout (3) Bentonite (4) Other ----- Grout Intervals: From 0 ft. to 55 ft. From 55 ft. to 57 ft. From ----- ft. to ----- ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below) Contaminated Si 13 Insecticide storage Direction from well? ----- How many feet? -----																																																																																			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/3/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 11-9-95 under the business name of Associated Environmental, Inc. by (signature) Dec Johnson for Dave Duncan INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																			

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