

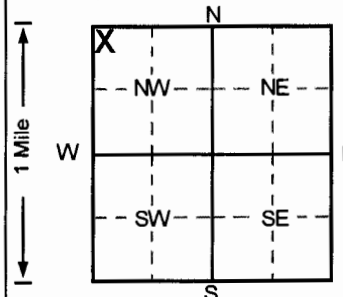
1] LOCATION OF WATER WELL: County: Gove	Fraction NW ¼ NW ¼ NW ¼	Section Number 32	Township Number T 11 S	Range Number R 26 E <u>11</u>
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Distance and direction from nearest town or city street address of well if located within city?

I-70 and K-212 - Quinter, KS

2] WATER WELL OWNER: **Jim Graham**
 RR#, St. Address, Box # : **P.O. Box 398**
 City, State, ZIP Code : **Quinter, Kansas 67752**
 Board of Agriculture, Division of Water Resources
 Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4] DEPTH OF COMPLETED WELL **95** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was **NA** ft. after hours pumping gpm

Est. Yield .. **NA** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **8** in. to **100** ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **12 Other (Specify below)**
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **Vapor Extraction**

Was a chemical/bacteriological sample submitted to Department? Yes.....No; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5] TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded. <input checked="" type="checkbox"/>

Blank casing diameter **2** in. to **70** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **0** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **70** ft. to **95** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **68** ft. to **95** ft., From ft. to ft.

6] GROUT MATERIAL: 1 Neat cement **2 Cement grout** **3 Bentonite** 4 Other

Grout Intervals: From **0** ft. to **66** ft., From **66** ft. to **68** ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) UST Basin
			13 Insecticide storage	

Direction from well? **N** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.17	Asphalt,	72	76	Silt, Red Brown to Buff
0.17	6	Clay, Dark Brown to Brown	76	77	Caliche, White to Buff
6	12	Silt, Light Brown to Tan	77	82	Sand, Brow to Tan
12	17	Silt, Brown	82	87	Sand, Brown
17	21	Silt, Brown	87	100	Sand, Brown
21	27	Silt, Cream Buff			
27	32	Sand, Red Brown to Tan			
32	37	Sand, Red Brown to Tan			
37	42	Sand, Red Brown to Buff			
42	47	Silt, Red Brown			
47	52	Silt, Red Brown			
52	57	Silt, Brown to Red Brown			
57	62	Silt, Red Brown to Brown			VEW2, Flushmount
62	67	Sand, Brown to Buff			Project Name: Graham 66 Service
67	72	Silt, Red Brown to Buff			GeoCore # 288, KDHE # U6 032 513

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) **3/27/96** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **4/27/96** under the business name of **GeoCore Services, Inc.** by (signature) *Sal Kohl*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.