

1 LOCATION OF WATER WELL: County: <b>Gove</b>	Fraction <b>NW 1/4 NW 1/4 NW 1/4</b>	Section Number <b>32</b>	Township Number T <b>11</b> S	Range Number R <b>26</b> <b>(EW)</b>
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Distance and direction from nearest town or city street address of well if located within city?

**I-70 and Hwy K212 - Quinter, Kansas**

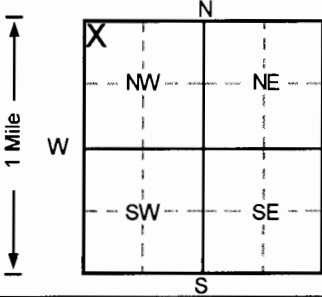
2 WATER WELL OWNER: **Jim Graham**

RR#, St. Address, Box # : **P.O. Box 398**

City, State, ZIP Code : **Quinter, Kansas 67752**

Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL ..... **75** ..... ft. ELEVATION: ..... **2660.24** .....  
 Depth(s) Groundwater Encountered 1. .... **999** ..... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ... **999** ... ft. below land surface measured on mo/day/yr .....  
 Pump test data: Well water was ... **NA** ... ft. after ..... hours pumping ..... gpm  
 Est. Yield .. **NA** .. gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter ... **8** ... in. to ... **75** ... ft., and, ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **12** Other (Specify below)  
                   2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well     **Soil Vapor Extracti**  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No**✓**.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes                      No **✓**

5 TYPE OF BLANK CASING USED:

- 1 Steel
- 2 PVC**
- 3 RMP (SR)
- 4 ABS

Blank casing diameter ..... **2** ..... in. to ..... **70** ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface ..... **-8.04** ..... in., weight ..... lbs./ft. Wall thickness or gauge No. .... **Sch. 40** .....

TYPE OF SCREEN OR PERFORATION MATERIAL

- 1 Steel
- 2 Brass
- 3 Stainless steel
- 4 Galvanized steel
- 5 Fiberglass
- 6 Concrete tile
- 7 PVC**
- 8 RMP (SR)
- 9 ABS
- 10 Asbestos-cement
- 11 Other (specify)
- 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

- 1 Continuous slot
- 3** Mill slot
- 2 Louvered shutter
- 4 Key punched
- 5 Gauzed wrapped
- 6 Wire wrapped
- 7 Torch cut
- 8 Saw cut
- 9 Drilled holes
- 10 Other (specify)
- 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From ..... **70** ..... ft. to ..... **75** ..... ft., From ..... ft. to ..... ft.  
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ..... **68** ..... ft. to ..... **75** ..... ft., From ..... ft. to ..... ft.  
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL:

- 1 Neat cement
- 2** Cement grout
- 3** Bentonite
- 4 Other

Grout Intervals: From ..... **0** ..... ft. to ..... **66** ..... ft., From ..... **66** ..... ft. to ..... **68** ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

- 1 Septic tank
- 2 Sewer lines
- 3 Watertight sewer lines
- 4 Lateral lines
- 5 Cess pool
- 6 Seepage pit
- 7 Pit privy
- 8 Sewage lagoon
- 9 Feedyard
- 10 Livestock pens
- 11 Fuel storage
- 12 Fertilizer storage
- 13 Insecticide storage
- 14 Abandoned water well
- 15 Oil well/Gas well
- 16** Other (specify below)  
**UST Basin**

Direction from well? **SE**

How many feet? **106**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	<b>Asphalt,</b>			
0.5	4	<b>Clay, Dark Brown</b>			
4	16	<b>Clay, Medium Brown</b>			
16	28	<b>Clay, Light Brown</b>			
28	43	<b>Sand, Red Brown</b>			
43	59	<b>Sand, Red Brown</b>			
59	75	<b>Sand, White</b>			
SVE3 , Tag # 00175003 , Flushmount					
Project Name: <b>Graham 66 Service</b>					
GeoCore # <b>288</b> , KDHE # U6 032 513					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **1/6/97** ..... and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. .... **527** ..... This Water Well Record was completed on (mo/day/yr) ..... **2/4/97** .....  
 under the business name of **GeoCore Services, Inc.** by (signature) *[Signature]*