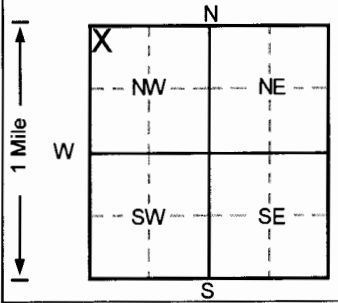


1 LOCATION OF WATER WELL: County: Gove	Fraction NW 1/4 NW 1/4 NW 1/4	Section Number 32	Township Number T 11 S	Range Number R 26 E/W
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Distance and direction from nearest town or city street address of well if located within city?
I-70 and Hwy K212 - Quinter, Kansas

2 WATER WELL OWNER: **Jim Graham**
 RR#, St. Address, Box # : **P.O. Box 398**
 City, State, ZIP Code : **Quinter, Kansas 67752**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: 75 ft. ELEVATION: 2660.57
	Depth(s) Groundwater Encountered 1. 999 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 999 ft. below land surface measured on mo/day/yr Pump test data: Well water was NA ft. after _____ hours pumping _____ gpm Est. Yield NA gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 8 in. to 75 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Soil Vapor Extracti Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/>

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded
 Blank casing diameter **2** in. to **70** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **-6.24** in., weight _____ lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL **7 PVC** 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass **8 RMP (SR)** 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **70** ft. to **75** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **68** ft. to **75** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** **3 Bentonite** 4 Other _____
 Grout Intervals: From **0** ft. to **66** ft., From **66** ft. to **68** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify below)**
 13 Insecticide storage **UST Basin**
 Direction from well? **SE** How many feet? **55**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Asphalt,			
0.5	4	Clay, Dark Brown			
4	15	Clay, Medium Brown			
15	22	Clay, Brown			
22	30	Clay, Red Brown			
30	38	Sand, Red Brown			
38	55	Sand, Buff to White Gray			
55	73	Sand, Red Brown			
73	75	Sand, Red Brown			
					SVE4, Tag # 00166672, Flushmount
					Project Name: Graham 66 Service
					GeoCore # 288, KDHE # U6 032 513

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1/6/97** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527**. This Water Well Record was completed on (mo/day/yr) **2/4/97**
 under the business name of **GeoCore Services, Inc.** by (signature) *Paul A. Holt*