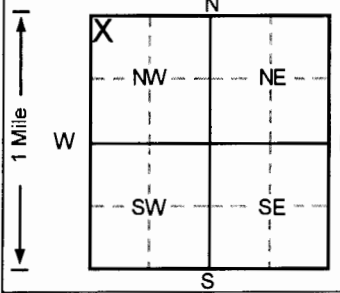


|  |                                   |                             |                                  |                                 |
|--|-----------------------------------|-----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <b>Gove</b> | Fraction<br><b>NW ¼ NW ¼ NW ¼</b> | Section Number<br><b>32</b> | Township Number<br><b>T 11 S</b> | Range Number<br><b>R 26 E/W</b> |
|--|-----------------------------------|-----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
**I-70 and K-212 - Quinter, KS**

2 WATER WELL OWNER: **Jim Graham**  
 RR#, St. Address, Box # : **P.O. Box 398**  
 City, State, ZIP Code : **Quinter, Kansas 67752**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

|  |  |
|--|--|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><br> | 4 DEPTH OF COMPLETED WELL ..... <b>75</b> ..... ft. ELEVATION: ..... <b>2660.44</b> .....<br>Depth(s) Groundwater Encountered 1. .... <b>999</b> ..... ft. 2. .... ft. 3. .... ft.<br>WELL'S STATIC WATER LEVEL ... <b>999</b> ... ft. below land surface measured on mo/day/yr .....<br>Pump test data: Well water was ... <b>NA</b> ... ft. after ..... hours pumping ..... gpm<br>Est. Yield ... <b>NA</b> ... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm<br>Bore Hole Diameter ... <b>8</b> ... in. to ... <b>75</b> ... ft., and ..... in. to ..... ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering <b>12 Other (Specify below)</b><br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <b>Soil Vapor Extracti</b><br>Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> .....; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes No <input checked="" type="checkbox"/> |
|--|--|

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass ..... Threaded.

Blank casing diameter ..... **2** ..... in. to ..... **70** ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... **-4.68** ..... in., weight ..... lbs./ft. Wall thickness or gauge No. .... **Sch. 40** .....

TYPE OF SCREEN OR PERFORATION MATERIAL  
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....  
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ..... **70** ..... ft. to ..... **75** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... **68** ..... ft. to ..... **75** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** **3 Bentonite** 4 Other .....  
 Grout Intervals: From ..... **0** ..... ft. to ..... **66** ..... ft., From ..... **66** ..... ft. to ..... **68** ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify below)**  
 13 Insecticide storage **UST Basin** .....  
 Direction from well? **NE** How many feet? **42**

| FROM | TO  | LITHOLOGIC LOG                 | FROM | TO | PLUGGING INTERVALS               |
|------|-----|--------------------------------|------|----|----------------------------------|
| 0    | 0.5 | Concrete,                      |      |    |                                  |
| 0.5  | 2   | Fill Sand, Tan                 |      |    |                                  |
| 2    | 13  | Clay, Brown                    |      |    |                                  |
| 13   | 18  | Clay, Red Brown                |      |    |                                  |
| 18   | 20  | Clay, Light Brown              |      |    |                                  |
| 20   | 30  | Clay, White to Light Brown     |      |    |                                  |
| 30   | 42  | Clay, Red Brown                |      |    |                                  |
| 42   | 46  | Sand, White Tan                |      |    |                                  |
| 46   | 63  | Sand, Brown to Light Red Brown |      |    |                                  |
| 63   | 72  | Sand, Light Gray               |      |    |                                  |
| 72   | 75  | Sand, Red Brown                |      |    |                                  |
|      |     |                                |      |    | SVE7, Tag # 00175034, Flushmount |
|      |     |                                |      |    | Project Name: Graham 66 Service  |
|      |     |                                |      |    | GeoCore # 288, KDHE # U6 032 513 |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **1/6/97** ..... and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. .... **527** ..... This Water Well Record was completed on (mo/day/yr) ..... **2/4/97** .....  
 under the business name of **GeoCore Services, Inc.** by (signature) *Dale A. Holt*