Plug MW-3

WATER WELL PLUGGING RECORD

Form WWC-5P

1212

| 1   | LOCAT  | ION OF WATE                   | R WELL:           | Fraction   | Section   | Number                            | Township Number             | Range Number              | r       |
|---|--|-------------------------------|-------------------|--|---|-----------------------------------|-----------------------------|---------------------------|---------|
| <br>Cou   | ınty: (-)  | PIN                           |                   | NY 594NO14   | 31  |                                   | 11                          | 26 W                      |         |
|   |  | direction from                | n nearest town or | city street address of well if lo                              | cated within                                      | n city?                           | • •                         |                           |         |
|   |  |                               |                   |  | Weak  |                                   |                             |                           |         |
| 2   | WATER  | WELL OWNE                     | R. MASPAZ         | MART # 2506  |   |                                   |                             |                           |         |
|   |  | Address, Box                  | Q ALBOM           | way flara  | Board of Agriculture, Division of Water Resources |                                   |                             |                           |         |
| City, State, ZIP Code : Houston, Tx 1704  |  |                               |                   |  | Application Number:                               |                                   |                             |                           |         |
| 3   | MARK   | WELL'S LOCA                   | TION WITH         |  | 85  | ft                                |                             |                           |         |
|   | AN "X"   | IN SECTION N                  | BOX:              | WELL'S STATIC WATER  | R LEVEL   | 7.05 ft.                          |                             |                           |         |
|   |  |                               |                   | WELL WAS USED AS:  |   |                                   |                             |                           |         |
|   | N  | w —                           | - N E ->          | 1 Domestic   |   | blic Water Supp<br>Field Water Su | · ///                       | -                         |         |
|   |  |                               |                   | 2 Irrigation<br>3 Feedlot                                      |   | mestic (Lawn 8                    |                             | oring Well<br>on Well     |         |
| W   |  |                               | E                 | 4 Industrial   | 8 Air   | Conditioning                      | 12 Other                    |                           |         |
| S W S E Was a chemical / bacteriological sample submitted to Department?Yes   |  |                               |                   |  |   |                                   |                             |                           |         |
|   |  |                               |                   |  |   |                                   |                             |                           |         |
|   |  | s                             |                   | Water Well Disinfected:  | Yes   | No                                |                             |                           |         |
|   |  |                               |                   |  |   |                                   |                             |                           |         |
| 5   | TYPE (   | OF BLANK CA                   | SING USED:        |  |   |                                   |                             |                           |         |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) (2)PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  Blank casing diameter |  |                               |                   |  |   |                                   |                             |                           |         |
|   |  |                               |                   |  |   |                                   |                             |                           | ••      |
|   | Casing   | casing diame<br>i height abov | e or below land   | was casing pulled?   | in.   | NO                                | If yes, how m               | 1ucn                      | ••      |
| 6   |  |                               |                   |  |   |                                   |                             |                           |         |
|   | Grout Plug Intervals: From 12.0.5t. to 3ft., Fromft. toft., From                   |                               |                   |  |   |                                   |                             |                           |         |
|   |  |                               |                   |  |   |                                   |                             |                           |         |
|   | What is the nearest source of possible contamination:  1 Septic tank 6 Seepage pit |                               |                   |  | 11  | Fuel storage                      | 16 Other (sp                | pecify below)             |         |
|   | 2 Sewer lines  |                               |                   | 7 Pit privy  |   | Fertilizer storag                 | e Much                      | mundled sile              |         |
|   | <ul><li>3 Watertight sewer lines</li><li>4 Lateral lines</li></ul>                 |                               |                   | <ul><li>8 Sewage lagoon</li><li>9 Feedyard</li></ul>           |   | Insecticide stor<br>Abandoned wat | age <b>OMMI</b><br>er well  | mirente sce               |         |
|   | 5 C  | ess Pool                      |                   | 10 Livestock pens  | 15  | Oil well/Gas we                   | II                          |                           |         |
|   | Direc  | tion from we                  | ll?               | How man  | y feet?   |                                   |                             |                           |         |
| F   | ROM  | то                            | PLU               | GGING MATERIALS  |   |                                   |                             |                           |         |
| 9   | 85   | 6105                          | Whiter S          | and  |   |                                   |                             |                           |         |
|   | 01.05  | 3                             | Dentoud           | ,  |   |                                   |                             |                           |         |
|   | 2  | 0                             | QUI LAND          | enila  |   |                                   |                             |                           |         |
| $\vdash$  | <u> </u>   |                               | Surjuce           | 0000   |   |                                   |                             |                           |         |
| _   |  |                               |                   |  |   |                                   |                             |                           |         |
|   |  |                               |                   |  |   |                                   |                             |                           |         |
|   |  |                               |                   |  | <del></del>                                       |                                   |                             |                           |         |
|   |  |                               |                   |  |   |                                   |                             |                           |         |
| ONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and on (mo/day/year)                        |  |                               |                   |  |   |                                   |                             |                           |         |
| Water Well Contractor's License No  |  |                               |                   |  |   |                                   |                             |                           | r)      |
| by (signature)  |  |                               |                   |  |   |                                   |                             |                           |         |
|   |  |                               | Mutt              | the Value Dun  | 0   |                                   | ·                           |                           |         |
| IN  | ISTRUC   | TIONS: Use                    | typewriter or b   | all point pen. <u>Please press</u><br>(ansas Department of Hea | firmly and p                                      | orint clearly. Ple                | ease fill in blanks, underl | ine or circle the correct | ot<br>• |
| Te  | iswers.<br>elephone  | : 785/296-356                 | 65. Send one to V | Vater Well Owner and retain o                                  | ne for your                                       | records.                          | neau or water, ropeka,      | Nalisas 00020-0001        | ۱.      |