Phymw 6

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

IDNO

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1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range Number	
Co	ounty: GDK	N94 SE4 1194	3		11		264)	
Distance and direction from nearest town or city street address of well if located within city?								
170 3 Castle look Kd								
2								
	RR #, St. Address, Box #: Concord City, State, ZIP Code : COUSOY	1 1 7 1 1 1 1 6		d of Agriculture, ication Number:	Division of Wate	er Resource	8	
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL		ft (久 .				
	WELL'S STATIC WATER LEVEL ft.							
	WELL WAS USED AS:							
	N W N E	1 Domestic		lic Water Supp		9 Dewate		
		2 Irrigation 3 Feedlot		Field Water Sup nestic (Lawn &		0) Monito 1 Injectio	ring Well on Well	
W	/ E	4 Industrial		Conditioning	•	2 Other	•••••••••••••••••••••••••••••••••••••••	
	S W S E Was a chemical / bacteriological sample submitted to Department?Yes							
	If yes, mo/day/yr sample was submitted							
	Water Well Disinfected: Yes No							
S								
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)  PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile								
Blank casing diameter								
	Casing height above or below land	surface	in.		,	00, 11011 111		
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout								
Grout Plug Intervals: From								
What is the nearest source of possible contamination:								
1 Septic tank		6 Seepage pit		uel storage		Other (sp	ecify below)	
2 Sewer lines 3 Watertight sewer lines		<ul><li>7 Pit privy</li><li>8 Sewage lagoon</li></ul>		ertilizer storag nsecticide stora		ona	ninaledsite	
	4 Lateral lines	9 Feedyard		bandoned wate		•		
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well								
Direction from well?								
	FROM TO PLU	IGGING MATERIALS						
	81 (0.58 Chlors	and						
Г	1058 3 Denton	dī,						
	2 0 Que MICO	SOILD						
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7	CONTRACTOR'S OR LANDOWN on (mo/day/year)	ER'S CERTIFICATION: The	nis water we	ell was plugge is record is true	ed under my	urisdiction	n and was completed	
	on (mo/day/year)							
by (signature) A A A A A A A A A A A A A A A A A A A								
The state of the s								

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.