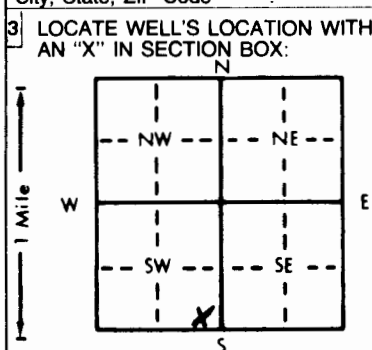


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>GOVE</u>	Fraction <u>SE</u> 1/4 <u>SE</u> 1/4 <u>SW</u> 1/4	Section Number <u>16</u>	Township Number <u>T 11 S</u>	Range Number <u>R 26 E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?
1 1/4 MILE NORTH AND 1 MILE EAST OF QUINTER KS

2 WATER WELL OWNER: ~~XXXX~~ RANDALL MOHLER
 2328 COUNTY RD 76
 RR#, St. Address, Box # : QUINTER KS 67752
 City, State, ZIP Code :
 Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF COMPLETED WELL: 125 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1 90 ft. 2. _____ ft. 3. 1-15-02 ft.

WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield 20 gpm Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 10 in. to 125 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
XXX Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No XX; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No XX

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>XX</u> Clamped _____
XXX PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter _____ in. to 105 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	XXX Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From _____ ft. to 105 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to 60 ft., From _____ ft. to 125 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ~~3~~ Bentonite 4 Other _____

Grout Intervals: From _____ ft. to 30 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	SURFACE CLAY			
10	20	FINE SAND			
20	30	MED SAND			
30	45	WHITE LIMESTONE			
45	60	HARD GRAY CLAY			
60	75	WHITE LIMESTONE			
75	80	FINE SAND			
80	95	WHITE LIMESTONE			
95	105	FINE SAND			
105	110	WHITE LIMESTONE			
110	125	FINE SAND			
125		CAP ROCK			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) ~~constructed~~ reconstructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-15-02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 444 This Water Well Record was completed on (mo/day/year) 1-15-02 under the business name of ANDY ANDERSON DRILLING by (signature) Andy Anderson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. 1/4 1/4 1/4