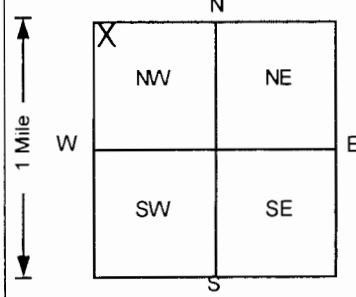


1 LOCATION OF WATER WELL: Fraction NW ¼ NW ¼ NW ¼ Section Number 32 Township Number T 11 S Range Number R 26 **EW**  
 County: Gove

Distance and direction from nearest town or city street address of well if located within city?  
**Interstate 70 & Highway 212; Quinter, Kansas**

2 WATER WELL OWNER: **Graham 66 Service**  
 RR#, St. Address, Box # : **P.O. Box 386** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Quinter, Kansas 67752** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF COMPLETED WELL: **90** ft. ELEVATION: **2659.82**  
 Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was **NA** ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield **NA** gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter **8** in. to **90** ft. and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**  
 Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .  
**2 PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .  
 7 Fiberglass . . . . . Threaded   
 Blank casing diameter . . . . . 2 in. to . . . . . 60 ft. Dia . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface **-3.96** in. weight . . . . . lbs./ft. Wall thickness or gauge No. **SCH. 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL  
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . . . . .  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) . . . . .  
 SCREEN-PERFORATED INTERVALS: From **60** ft. to **90** ft. From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From **55** ft. to **90** ft. From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** **3 Bentonite** 4 Other . . . . .  
 Grout Intervals: From **0** ft. to **53** ft. From **53** ft. to **55** ft. From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify below)**  
**Underground Storage**  
 Direction from well? **SW** How many feet? **90**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.03	Asphalt,	50	55	Sand, Brown
0.03	2	Topsoil,	55	60	Sand, Orange
2	5	Silt, Light Brown	60	65	Sand, Brown Orange
5	10	Silt, Light Brown	65	70	Sand, White Brown
10	15	Silt, Light Brown	70	75	Sand, Brown
15	20	Silt, Dark Chocolate Brown	75	80	Sand, Brown
20	25	Silt, Brown	80	85	Sand, Brown
25	26	Silt, White	85	86.5	Sand, Brown
26	30	Sand, Brown	86.5	87	Sand, Brown Gray
30	31	Silt, Brown	87	90	Sand, Brown Gray
31	32	Limestone,			
32	35	Silt/Limestone, Orange Brown			
35	40	Sand, Orange			
40	45	Silty Sand, White Brown			
45	50	Sand, Brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2/1/02** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **2/28/02**  
 under the business name of **GeoCore Services, Inc.** by (signature) *Dale Koff*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.