

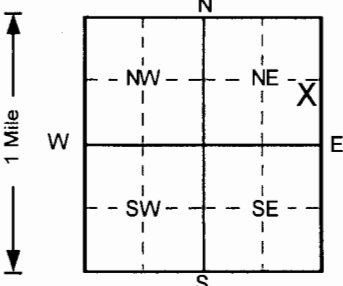
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Gove	Fraction NE ¼ SE ¼ NE ¼	Section Number 31	Township Number T 11 S	Range Number R 26 E/W
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Distance and direction from nearest town or city street address of well if located within city?

I-70 & Castle Rock Road, Quinter, Kansas

2 WATER WELL OWNER: SEI PARTNERS, LP RR#, St. Address, Box # : PO Box 6929 City, State, ZIP Code : Shawnee Mission, KS 66206	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 77 ft. ELEVATION: 0 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 66.5 ft. below land surface measured on mo/day/yr 3/8/2004 Pump test data: Well water was NA ft. after hours pumping gpm Est. Yield NA gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to 77 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Air sparge Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/>; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS Blank casing diameter 2 in. to 75 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40	5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded. <input checked="" type="checkbox"/>
TYPE OF SCREEN OR PERFORATION MATERIAL 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Mill slot 3 Gauzed wrapped 5 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 75 ft. to 77 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 73 ft. to 77 ft., From ft. to ft. From ft. to ft., From ft. to ft.	

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other	
Grout Intervals: From 0 ft. to 70 ft., From 70 ft. to 73 ft., From ft. to ft.	
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage UST	
Direction from well? West	How many feet? 120

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.4	Asphalt			
0.4	5	Sand, fine grained, silty, soft, Light Brown			
5	15	Sand, fine grained, silty, soft, moist, Brown			
15	25	Sand, fine grained, clayey, Reddish Brown			
25	30	Sand, fine to coarse grained, soft, Brown			
30	40	Sand, fine grained, medium stiff, Reddish Bro			
40	50	Sand, fine to coarse grained, soft, moist, Brow			
50	55	Sand, clayey, silty, stiff, moist, Brown			
55	65	Sand, fine to med. grained, clayey, silty, Brow			
65	77	Sand, fine to coarse grained, soft, Brown			
					AS1 , Tag # 00327293 , Flushmount
					Project Name: Handex - Quinter
					GeoCore # 1123 , #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/8/2004 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 3/30/2004 under the business name of GeoCore, Inc. by (signature) <i>Wale Kobl</i>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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E/W

SEC.

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