		WA	IER WELL RI	ECOHD_	Form WWC-	5 KSA 8	2a-1212 ID No),			
	TION OF WA	TER WELL:	Fraction	NW	14 NW	1	Section Number 32	Township I T 11		Range N	
County:		from pearest tow	·			1/4		T 11	s	R 26	E/W
Distance and direction from nearest town or city street address of well if located within city? Junction of Castle Rock Road & Kansas Hwy 212, Quinter, Kansas											
		NER: Grahan			The second of the second secon		AND THE RESERVE AND ADDRESS OF THE PARTY OF		THE WAS PERSONNEL AND THE REAL PROPERTY.		react transfer the control of the co
-	Address, Box		ate 70 & C	astle Ro	ck Road			Board of A	Nariculture. I	Division of Water	Resources
City, State	e, ZIP Code	: Quinter	r. KS 677	52				Application	n Number:		
3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 89.5 ft. ELEVATION: 2659											
AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1 74.83 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 74.83 ft. below land surface measured on mo/day/yr06-12-2006.											
x		ı l					pelow land surfaceft. a				
	1	1						fter	hours p	umping	
	-NW	-NE	WELL WATE				er supply	8 Air conditionir			1
1 Dornestic 3 Feedlot 6 Oil field water supply 9 Dewatering OZ-12 W 1 E 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well								OZ-4	Jiner (Specify be	::::::::::::::::::::::::::::::::::::::	
SW SE Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs sample was su											le was sub-
	1	1	mitted					ter Well Disinfec			No x
S											
5 TYPE	OF BLANK	CASING USED:	CONTRACTOR CONTRACTOR CONTRACTOR SOURCE STATE OF THE STAT	5 Wro	ought iron		ncrete tile		DINTS: Glue	d Clamp	ed
1 Ste		3 RMP (SF	3)		estos-Cement		er (specify below)			ded aded	
2 PV	U ina diamatar	4 ABS 2	in to		erglass # Die		in. to				
Casing he	ainht above la	and surface0.2	below	in	weight 0.70	*****************		lbs./ft. Wall thick	ness or qua	ge No. sch 40	
		R PERFORATIO					PVC		sbestos-Cer	_	
1 Steel 3 Stainless			3				RMP (SR)		11 Other (Specify)		
2 Br		4 Galvaniz		6 Cor	ncrete tile		ABS		one usea (o	,	
		RATION OPENIN				Jazed wrappe ire wrapped	ed	8 Saw cut 9 Drilled holes		11 None (ope	n hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 87.4 ft. to 89.5 ft., From ft. to											
COMEEN		to the second second	From		ft. to .		ft From		ft. to		ft.
	GRAVEL PA	CK INTERVALS:					ft., From				
			F10III			.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	11., FIOII			,	
Grout Intervals: From 84.2 1 Neat cement 2 Cement grout 3 Bentonite 4 Other 1. Grout Intervals: From 84.2 1 tt. to 2 1 tt. to 0 concrete 1 tt. from 1 tt. to											
					ft., From 2	******					
What is the nearest source of possible						10 Livestock pens 11 Fuel storage		14 Abandoned water well			
			ral lines 7 Pit priv		vy ge lagoon	_			Oil well/Gas well Other (specify be		
2 Sewer lines 5 Cess 3 Watertight sewer lines 6 Seep			,	•					• • • •		
Direction from well? East				0 1 000,4.0			,	How many feet? 150			
FROM	TO	l	LITHOLOG	SIC LOG	AND THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	FROM			LUGGING II	NTERVALS	
0	1	topsoil and fill									
1	13	Silt							·	·	- International Control
13	15	Silt-siltstone	clayey silt					4.1	THE . MILE SHE STORY COMMISSION STREET		Carrent Carrent Control of Carre
15	24	Silt									······································
24	89.5	Sand							·		
									COOPERSON SECTIONS AND THE PROPERTY AND ADMINISTRATION OF THE PROPERTY ADMINISTRATION OF THE PROPERTY AND ADMINISTRATION OF THE PROPERTY ADMINISTRATION OF THE PR		Service of the servic
						-				***************************************	***************************************
			ERENCESCO PRESENTATION CONTRACTOR				1		THE REST OF A PROPERTY OF THE PARTY OF THE P		
percense-14-77-71-88-71330-04-7-88-7-7-7-7-7-88-7-7-3	A TRANSPORTER CONTRACTOR OF A STREET										
								Secretaria de la companya della companya de la companya della comp			
	Į.	1									
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was											
completed on (mo/day/year) 06-12-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 554. This Water Well Record was completed on (mo/day/yr) 97-18-06											
i	ii Contractor: business nar		fter Pump &			ret AAGH LIGO		signature)			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers, Send on three copies to Kansas Department of Health											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers, Send on three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one of WATER WELL OF NER and retain one for your records. Fee of \$5.00 for each constructed well.											