

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Gove</b>	Fraction <b>SW 1/4 SW 1/4 NW 1/4</b>	Section number <b>34</b>	Township number <b>T 11 S</b>	Range number <b>R 26</b>	<b>DRL</b> <b>E/W</b>
2. Distance and direction from nearest town or city: <b>2 east 1 south of Quinter</b>			3. Owner of well: <b>Jim Boone</b>			
Street address of well location if in city:			R.R. or street: <b>Quinter, Ks. 67752</b>			
4. Locate with "X" in section below:			Sketch map:		6. Bore hole dia. <b>8</b> in. Completion date _____ Well depth <b>99</b> ft. <b>4/8/78</b>	
					7. <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
					8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material			From	To	9. Casing: Material _____ Height: <u>Above</u> or below Threaded _____ Welded _____ Surface <b>12</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>99</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>250</b>	
clay and silt			0	60	10. Screen: Manufacturer's name <b>Peerless Plastics</b>	
sand			60	82	Type <b>PVC</b> Dia. <b>5</b> in. Slot/gauge <b>16</b> Length <b>25</b> ft. Set between <b>74</b> ft. and <b>99</b> ft. _____ ft. and _____ ft.	
clay			82	95	Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4</b> down	
sand			95	97	11. Static water level: _____ mo./day/yr. <b>68</b> ft. below land surface Date <b>4/8/78</b>	
rock			97	99	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
					14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> With <b>clay</b> neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>5</b> ft.	
					16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
			(Use a second sheet if needed)			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley				<b>Aqua Well Drilling</b> 281 Business name _____ License No. _____ Address <b>Gove, Ks. 67736</b> Signed <b>J. M. Juttie</b> Date <b>5-78</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5