			WATER WELL PLUGGING HI	ECOND Form WWC-5P	KSA 82a-1212 ID	NO.
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number
County: Gove			NE 14 SE 14 NE 14	31	11	26 EW
			city street address of well if loca	ated within city?		
	astie Rock Ro	id, Quinter				
2 WATE	R WELL OWNE	R: Coastal 2 N. Nev	Mart #2506			
	t. Address, Box ste, ZIP Code		o Springs, CO 80903	Board of Agriculture Application Numbe	e, Division of Water Resour:	ICOS
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:			WELL'S STATIC WATER LEVEL DRY ft.			
w sv		- SE	WELL WAS USED AS:  1 Domestic 2 Imigation 3 Feedlot 4 Industrial  Was a chemical / bacteriolo If yes, mo/day/yr sample wa  Water Well Disinfected: Ye	ns submitted	oly Monito itarden) 11 Injectic 12 Other	ring Weil VOBW-4
5 TYPE	OF BLANK CA		ought 7 Fibergia	ass 9 Other (Specify b	olou)	
2PV	C 4 ABS		bestos-Cement 8 Concret  Was casing pulled?		•••••••••••••••••••••••••••••••••••••••	nuch 3'
			urtace36			<b>IIA</b> 1
Grout	IT PLUG MATE Plug intervals: is the nearest s	From .3	eet cement 2 Cement gro to 49.4 ft. contamination:		OtherfL, From	to ft.
Septic tank     Sewer lines     Waterlight sewer lines     Lateral lines			Seepage pit     Pit privy     Sewage lagoon     Feedvard	11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water	***************************************	pecify below)
5 Cess pool			10 Livestock pens	15 Oil well/Gas well		
Direct	tion from well?	**************	How many	feet?	······································	
FROM TO PI		JUGGING MATERIALS	GGING MATERIALS			
0	0.3	asphalt				
0.3	3	native soil				
3	49.4	bentonite ho	le pług	·		
	ļ					
	<del> </del>					
		· · · · · · · · · · · · · · · · · · ·				
(mo/d Water	ay/year)3// Well Contractor /13	's License No undert	ER'S CERTIFICATION: This	and this record is true This Wa O Environmental Services, I	e to the best of my know ster Well Record was con no.	riedge and belief: Kansas impleted on (mo/day/year)
answers, S	end top three	coples to Kar	Il point pen. <u>Please press fin</u> sas Department of Health a 367. Telephone: 785/296-55	nd Environment, Bureau	of Water, Geology Sec	tion, 1000 SW Jackson