

**WATER WELL PLUGGING RECORD Form WWC-5P**

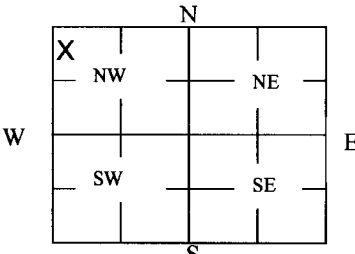
KSA 82a-1212

ID NO.

<b>1 LOCATION OF WATER WELL:</b> County: <u>Gove</u>	Fraction <u>NW 1/4 NW 1/4 NW 1/4</u> 1/4	Section Number <u>32</u>	Township Number <u>T 11 S</u>	Range Number <u>26</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> I-70 and Hwy K212 - Quinter, KS	<b>Global Positioning Systems (GPS) information:</b> Latitude: _____ (in decimal degrees) Longitude: _____ (in decimal degrees) Elevation: _____ Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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<b>2 WATER WELL OWNER:</b> <u>Jim Graham</u> RR#, St. Address, Box #: <u>P.O. Box 507</u> City, State ZIP Code: <u>Quinter, KS 67752</u>	
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<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> 	<b>4 DEPTH OF WELL</b> <u>78.40</u> ft. WELL'S STATIC WATER LEVEL <u>DRY</u> ft WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring ASOW-1 <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'

Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft. to 78.40 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	1	Loose asphalt millings			
1	3	Native soil			
3	78.40	Bentonite grout			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4-25-16 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735. This Water Well Record was completed on (mo/day/year) 6-17-16 under the business name of MILCO Environmental Services, Inc. by (signature) Charly J. Wheelbarge

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212 Revised 1/20/2015



# MILCO

**Environmental Services, Inc.**

June 21, 2016

320 West 4th Street  
Colby, KS 67701  
Tel: 785-460-1956  
Fax: 785-460-4220  
www.milcoinc.com

Kansas Department of Health and Environment  
Bureau of Water - GWTS  
1000 SW Jackson St, Ste 420  
Topeka, KS 66612-1367

RE:

One Stop/Agro Petro/Travel Shoppe #3 - Oakley, Kansas  
KDHE Project Code U6-055-295/A6-055-40009/U6-055-11737  
MILCO Project No. M250-P1-01

Graham's 66 Service - Quinter, Kansas  
KDHE Project Code: U6-032-00513  
MILCO Project No. M269-P1-01

Holiday 66/I-C 66  
KDHE Project Codes U6-026-00663/U6-026-14849  
MILCO Project No. M273-P8-01

Dear Sir or Madam:

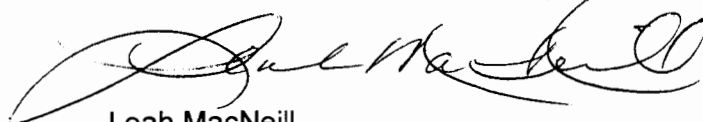
Please find enclosed one (1) Water Well Plugging Record for the One Stop/Agro Petro/Travel Shoppe #3 site in Oakley. The well was abandoned by MILCO on May 20, 2016.

Please find enclosed fourteen (14) Water Well Plugging Records for the Holiday 66 site in Hays. The wells were abandoned by MILCO on June 1, 2016.

Please find enclosed twenty-five (25) Water Well Plugging Records for the Grahams 66 site in Quinter. The wells were abandoned by MILCO on April 25 and June 3, 2016.

If you need any additional information, please don't hesitate to contact us.

Respectfully submitted,  
**MILCO Environmental Services, Inc.**



Leah MacNeill

Enclosures

RECEIVED  
JUN 23 2016  
BUREAU OF WATER