KOLAR Document ID: 1608475

|   |   |                          |              | Division of Water                                |  |           |                        |  |
|---|---|--------------------------|--------------|--|--|-----------|------------------------|--|
| Original Record   |   | ge in Well Use           |              | sources App. N                                   |  | Well ID   | N                      |  |
| 1 LOCATION OF WATER WELL: County:   |   | Fraction 1/4 1/4 1/4 1/4 |              | ection Numbe                                     | r Township Numb  |           | Range Number R □ E □ W |  |
| 2 WELL OWNER  | P. Last Name:   | First:                   | -            | ural Address y                                   |  |           |                        |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:  |   |                          |              |  |  |           |                        |  |
| Address:  |   |                          |              |  |  |           |                        |  |
| Address:  |   |                          |              |  |  |           |                        |  |
| City:   | State:  | ZIP:                     |              |  |  |           |                        |  |
| 3 LOCATE WELL   | /   |                          |              |  | ft. <b>5 Latitude</b> :(decimal degrees)   |           |                        |  |
| WITH "X" IN<br>SECTION BOX:   |   |                          |              |  | Longitude:(decimal degrees)  |           |                        |  |
| N   | N 2) ft. 3) ft., or 4) $\square$ Dry  |                          |              | Datum: WGS 84 NAD 83 NAD 27                      |  |           |                        |  |
| C <del>VI I I</del>   | WELL'S STATIC WATER LEVEL: below land surface, measured on (mo-day-yr)              |                          |              |  | for Latitude/Longitude   |           |                        |  |
|   |   |                          |              |  | Si S (unit induse, insecti   |           |                        |  |
| NW NE   | NE   above land surface, measured on (mo-day-yr)  Pump test data: Well water wasft. |                          |              |  | (  |           |                        |  |
| w l   | E after hours pumping gpm   |                          |              | ☐ Land Survey ☐ Topographic Map ☐ Online Mapper: |  |           |                        |  |
| '   '   | Well water was ft.  |                          |              |  | Оппис <b>ма</b> ррет.  |           |                        |  |
| SW SE   | SW   SE   after hours pumping   |                          |              | ( FI   | 4.   |           |                        |  |
|   | Estimated Yield:  |                          |              |  | 6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map |           |                        |  |
| S   |   | in. to                   |              | Source   | Source:  |           |                        |  |
|   |   |                          |              |  |  |           |                        |  |
| 7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID  |   |                          |              |  |  |           |                        |  |
| <ol> <li>Domestic:</li> <li>Household</li> </ol>  |   |                          |              | 10.  Oil Field Water Supply: lease               |  |           |                        |  |
| ☐ Household 6. ☐ Dewatering: how many wells?  |   |                          |              |  |  |           |                        |  |
| Livestock   |   |                          |              |  |  |           |                        |  |
| 2. Trrigation   | 9. Environmental Remediation: well ID   |                          |              |  | a) Closed Loop   |           |                        |  |
| 3. ☐ Feedlot  |   |                          |              |  | b) Open Loop   Surface Discharge   Inj. of Water                                   |           |                        |  |
| 4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):   |   |                          |              |  |  |           |                        |  |
| Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:  |   |                          |              |  |  |           |                        |  |
| Water well disinfected?   |   |                          |              |  |  |           |                        |  |
| 8 TYPE OF CASING USED:  Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded  |   |                          |              |  |  |           |                        |  |
| Casing diameter   |   |                          |              |  |  |           |                        |  |
| Casing height above land surface  |   |                          |              |  |  |           |                        |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)  |   |                          |              |  |  |           |                        |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  |   |                          |              |  |  |           |                        |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |   |                          |              |  |  |           |                        |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)   |   |                          |              |  |  |           |                        |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  |   |                          |              |  |  |           |                        |  |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.   |   |                          |              |  |  |           |                        |  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft.  |   |                          |              |  |  |           |                        |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other  |   |                          |              |  |  |           |                        |  |
| Grout Intervals: From ft. to ft., From ft., From ft. to ft.   |   |                          |              |  |  |           |                        |  |
| Nearest source of possible contamination: No potential source of contamination within 200 ft.   |   |                          |              |  |  |           |                        |  |
| ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage  |   |                          |              |  |  |           |                        |  |
| ☐ Sewer Lines     ☐ Cess Pool     ☐ Sewage Lagoon     ☐ Fuel Storage     ☐ Abandoned Water Well       ☐ Watertight Sewer Lines     ☐ Seepage Pit     ☐ Feedyard     ☐ Fertilizer Storage     ☐ Oil Well/Gas Well  |   |                          |              |  |  |           |                        |  |
| Other (Specify)   |   |                          |              |  |  |           |                        |  |
|   |   |                          |              | ft.  |  |           |                        |  |
| 10 FROM TO  | LITHOLO   | GIC LOG                  | FROM         | TO   | LITHO. LOG (cont.) o   | r PLUGGIN | G INTERVALS            |  |
|   |   |                          | 1            |  |  |           |                        |  |
|   |   |                          | 1            | 1  |  |           |                        |  |
|   |   |                          | 1            | 1  |  |           |                        |  |
|   |   |                          | 1            | 1  |  |           |                        |  |
|   |   |                          |              |  |  |           |                        |  |
|   |   |                          | <b>N</b> T ( |  |  |           |                        |  |
|   |   | Notes:                   |              |  |  |           |                        |  |
|   |   |                          |              |  |  |           |                        |  |
| 11 CONTRACTORIC OR LANDOWNIERIC CERTIFICATION. THE STATE OF THE STATE |   |                          |              |  |  |           |                        |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo_day_year) and this record is true to the best of my knowledge and belief  |   |                          |              |  |  |           |                        |  |
| under my jurisdiction and was completed on (mo-day-year)  |   |                          |              |  |  |           |                        |  |
| under the business n  | ame of  |                          |              |  |  |           |                        |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.   |   |                          |              |  |  |           |                        |  |
| KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.   |   |                          |              |  |  |           |                        |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212   |   |                          |              |  |  |           |                        |  |