

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <i>Gove</i>	Fraction <i>SW 1/4 NE 1/4 NE 1/4</i>	Section number <i>12</i>	Township number T <i>11-12</i> S	Range number R <i>26-29 E</i>
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:		
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: 		
5. Type and color of material			From	To	6. Bore hole dia. <u>9</u> in. Completion date <u>4-81</u> Well depth <u>112</u> ft.
<i>Top Soil</i>			<i>0</i>	<i>14</i>	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
<i>Sandy Clay</i>			<i>14</i>	<i>49</i>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
<i>M Shovel</i>			<i>49</i>	<i>55</i>	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>200</u> lbs./ft. Dia. <u>0</u> in. to <u>112</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>214</u>
<i>Sandy Clay</i>			<i>55</i>	<i>82</i>	10. Screen: Manufacturer's name _____ Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>3/16 - 1/8</u> Length _____ Set between <u>102</u> ft. and <u>112</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4 - 3/16</u>
<i>Fine Sand</i>			<i>82</i>	<i>87</i>	11. Static water level: _____ mo./day/yr. <u>78</u> ft. below land surface Date _____
<i>Sandy Clay</i>			<i>87</i>	<i>90</i>	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>10</u> g.p.m.
<i>Y Sand</i>			<i>90</i>	<i>94</i>	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
<i>M Shovel</i>			<i>94</i>	<i>108</i>	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade
<i>Sand Stone</i>			<i>108</i>	<i>109</i>	15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete _____ Depth: From <u>4</u> ft. to <u>14</u> ft.
<i>Sand Stone</i>			<i>109</i>	<i>111</i>	16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>E</u> Type <u>Drain</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____
<i>Ochre</i>			<i>111</i>	<i>112</i>	17. Pump: _____ Not installed Manufacturer's name <u>Windmill</u> Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input checked="" type="checkbox"/> Centrifugal <input checked="" type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>B &amp; B Drilling 376</u> Business name _____ License No. _____ Address <u>Shimell St</u> Signed <u>Joseph Beckner</u> Date <u>4-81</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

11-270-12 SW 1/4 NE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5