

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

BAC

1. Location of well: County <u>Gove</u> BERNARD Fraction <u>SW 1/4 NE 1/4 NW 1/4</u> Section number <u>6</u> Township number <u>T 11</u> Range number <u>S R 28</u> <u>EW</u>	
2. Distance and direction from nearest town or city: <u>2 N of DRAINFIELD</u> 3. Owner of well: <u>JULIUS DASSEMAN</u> Street address of well location if in city: _____ R.R. or street: <u>DRAINFIELD, KANSAS</u> City, state, zip code: <u>67737</u>	
4. Locate with "X" in section below: Sketch map: <u>Stock Well on Slope</u>	
5. Type and color of material	
<u>Top soil</u>	From <u>0</u> To <u>3</u>
<u>M. gravel, gravel</u>	<u>3</u> <u>7</u>
<u>Sandy Clay</u>	<u>7</u> <u>10</u>
<u>M. gravel</u>	<u>10</u> <u>18</u>
<u>Sandy clay</u>	<u>18</u> <u>98</u>
<u>Fine sand, M. gravel</u>	<u>98</u> <u>100</u>
<u>Sandy Clay</u>	<u>100</u> <u>113</u>
<u>M. gravel, gravel</u>	<u>113</u> <u>117</u>
<u>Sandy Clay</u>	<u>117</u> <u>132</u>
<u>Fine sand, M. gravel</u>	<u>132</u> <u>138</u>
<u>Sandy Clay</u>	<u>138</u> <u>142</u>
<u>Ochre</u>	<u>142</u> <u>144</u>
<u>BRICK 142'</u>	
(Use a second sheet if needed)	
18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: <u>Farmer run own slab arched well</u>
6. Bore hole dia. <u>4</u> in. Completion date <u>5-24-79</u> Well depth <u>144</u> ft.	
7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <u>X</u> Weight _____ lbs./ft. Dia. <u>4</u> in. to <u>144</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>2004</u>	
10. Screen Manufacturer's name <u>Jess Lowell</u> Type <u>PVC</u> Dio. <u>5'</u> Slot/gauze <u>1/32</u> Length <u>8'</u> Set between <u>136</u> ft. and <u>144</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8-1/4</u>	
11. Static water level: _____ mo./day/yr. <u>9.3</u> ft. below land surface Date <u>5-12-79</u>	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>30</u> g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
16. Nearest source of possible contamination: ft. <u>500</u> Direction <u>W</u> Type <u>Drain</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>B+B Drilling</u> <u>376</u> Business name License No. Address <u>Hunnell, Kansas</u> Signed <u>Joseph Beckman</u> Date <u>5-24-79</u> Authorized representative <u>5-24-79</u>	

T 11 28 E W
Sec 6 SW NE NW
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5