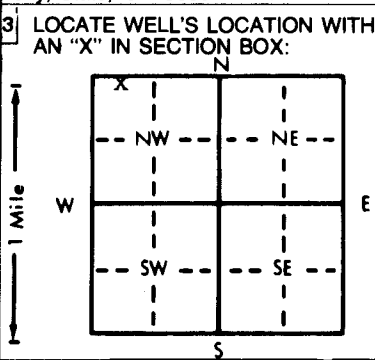


1 LOCATION OF WATER WELL: County: **Gove** Fraction: **NW 1/4 NW 1/4 NW 1/4** Section Number: **14** Township Number: **T 1 S** Range Number: **R 28** EW

Distance and direction from nearest town or city street address of well if located within city?
2 miles west on old 40 highway from Park 1/10 mile south & 1/8 mile east

2 WATER WELL OWNER: **Arthur Feldt**
 RR#, St. Address, Box #: **Rt. 1 Box 61**
 City, State, ZIP Code: **Park, Kans. 67751**
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: **160'** ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered: 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **112'** ft. below land surface measured on **mo/day/yr** **4/21/88**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **9** in. to **160** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial
 5 Public water supply 6 Oil field water supply 7 Lawn and garden only
 8 Air conditioning 9 Dewatering 10 Observation well
 11 Injection well 12 Other (Specify below) _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS
 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass
 8 Concrete tile 9 Other (specify below) _____
 CASING JOINTS: Glued Clamped _____
 Welded _____ Threaded _____
 Blank casing diameter: **4 1/2** in. to **140'** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: **18"** in., weight **0.238** lbs./ft. Wall thickness or gauge No. **0.248**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel
 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR)
 9 ABS 10 Asbestos-cement 11 Other (specify) _____
 12 None used (open hole) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched
 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____
 11 None (open hole) _____
 SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **25'** ft. to **160'** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From _____ ft. to **25** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines
 4 Lateral lines 5 Cess pool 6 Seepage pit
 7 Pit privy 8 Sewage lagoon 9 Feedyard
 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage
 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____
 Direction from well? **150'** south

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Top soil	163		Ochre
3	33	Clay			
33	38	Clay & sand streaks			
38	50	Fine sand to Med. sand			
50	62	Clay			
62	70	Sand			
70	77	Clay			
77	83	Caliche & clay			
83	90	Sand & clay streaks			
90	107	Caliche & Clay			
107	109	Fine sand			
109	137	Med. sand			
137	143	Clay			
143	155	Med. sand with clay streaks			
155	163	Hard caliche			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4/21/88** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **394** This Water Well Record was completed on (mo/day/yr) **4/29/88** under the business name of **Woofter Pump & Well** by (signature) *Arthur Feldt*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

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SEC.